

Passaic Redevelopment Agency

Proposals for designation as a developer should include the following:

1. A narrative description of the proposed project which shall describe the proposed uses by building and floor. Such narrative shall not exceed three pages.
2. Project financial projections including
 - a. A development budget
 - b. Project statement of sources and uses; and
 - c. A ten year operating proforma for the project
3. Completion of the enclosed forms
 - a. Proposer Information Form (6 pages)
 - b. Financial Information (1 page)
 - c. Organizational Information (2 pages)
 - d. Certification Form (1 page)

PROPOSER IDENTIFICATION FORM
FORM #1

1. Identification

Name _____

Address _____

City, State, Zip Code _____

Contact Name _____

Telephone Number _____

Fax Number _____ E: mail _____

Employer ID Number _____

Type of Business
(Corporation, LLC, etc.) _____

2. Is the Proposer a subsidiary or direct or indirect affiliate of any other organization? If so, indicate name of related organization(s) and relationship.

PROPOSER IDENTIFICATION FORM
FORM #1

3. List all owners, officers and directors of the Proposer. If the Proposer is a partnership, provide a list of the members or partners. List also all stockholders having any interest in Proposer (complete all columns of Attachment A for each person). If Proposer is a publicly held corporation, please provide the latest proxy statement indicating stock ownership.

4. For all individuals named above, please list all other companies, partnerships or associations in which such persons have more than a 10% interest or in which such person is an officer director, or partner.

5. Has the Proposer or any of the persons listed in Item 3 or 4, within the last five years, been a party defendant in litigation involving laws governing hours of labor, minimum wage standards, discrimination in wages, child labor, or environmental legislation?

6. Have any of the persons listed in Item 3 or 4 ever been charged with, or convicted of any criminal offenses other than a minor motor vehicle violation?

7. Is the Proposer or any of the persons listed in Item 3 or 4 now a plaintiff or defendant in any civil or criminal litigation?

8. Has the Proposer or any of the persons listed in Item 3 or 4 been subject to any disciplinary action, past or pending, by any administrative, governmental, or regulatory body?

9. Has the Proposer or any of the persons listed in Item 3 or 4 been or are they now subject to any order resulting from any criminal, civil or administrative proceeding brought against them by any administrative, governmental, or regulatory agency?

10. Has the Proposer or any of the persons listed in Item 3 or 4 been denied any license by any administrative, governmental or regulatory agency on the grounds of moral turpitude?

11. Has the Proposer or any of the persons listed in Item 3 or 4 been informed of any current or ongoing investigation of the Proposer or management of the Proposer for possible violation of State or Federal laws, or has the Proposer or management of the Proposer in the last five (5) years been subpoenaed by any grand jury or investigative body or had any records subpoenaed by any grand jury or investigative body?

12. Has the Proposer or any person listed in Item 3 or 4 ever been in receivership or sought bankruptcy protection?

13. Has the Proposer or any person listed in Item 3 or 4 been denied a business-related license or had such license suspended or revoked by an administrative governmental or regulatory agency

14. Has the Proposer or any person listed in item 3 or 4 above been disbarred, suspended or disqualified from contracting with any federal, state or municipal agency?

15. Provide the name, address and telephone number of:

Proposer's Legal Counsel:

Proposer's Principal Bank/
Loan Officer:

Proposer's Accountant:

FINANCIAL STATEMENTS
FORM #2
Page 1 of 1

Identify sources, contact information and amounts of cash available to Proposer to meet the equity and financing requirements of the proposed undertaking.

ORGANIZATION INFORMATION
FORM #3
Page 1 of 2

Provide a project organization chart identifying the designated lead project coordinator, key personnel, as well as responsibilities and relationships within the proposing entities.

Identify undertakings comparable to the Proposal that have been completed by the Proposer or any of the principals of the Proposer. Include a brief description of each project and its date of completion.

Identify any federally or state aided projects in which the Proposer or any of the principals of the Proposer is or has been the redeveloper or a stockholder, officer, director or trustee, or partner of such a redeveloper.

ORGANIZATION INFORMATION
FORM #3
Page 2 of 2

Has the Proposer within the last 10 years ever failed to qualify as a responsible bidder, refused to enter into a contract after an award has been made or failed to complete a construction or development contract?

Does any member of the governing body of the City of Passaic or the Passaic Redevelopment Agency or their family members or any officer or employee of the City of Passaic or the Passaic Redevelopment Agency who exercises any functions or responsibilities in connection with this project have any direct or indirect person interest in the Proposer, its affiliates, subsidiaries, or in any related entities that may be involved in the project? If yes, please describe.

CERTIFICATION
FORM #4
Page 1 of 1

I hereby represent and certify that the foregoing information is to the best of my knowledge true and complete and I recognize that I am subject to criminal prosecution under N.J.S.A. 2C:28-2 if the information is intentionally untrue or incomplete.

The undersigned authorizes the Passaic Redevelopment Agency and its professionals to verify any answer(s) contained herein through a search of the Proposer's records, or records to which the Proposer has access and to release the non-confidential results of said search.

SIGNATURE

TITLE

NAME (PRINT)

DATE

Sworn and Subscribed before me

This _____ day of _____ 2025

NOTARY PUBLIC