



Passaic City Council
August 2, 2022 Minutes

**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC
WAS CONDUCTED IN-PERSON AND LIVE STREAM VIA FACEBOOK
ON TUESDAY, AUGUST 2, 2022 AT 7:01 P.M.**

Weatherly Frias, Acting City Clerk, read the following notice into record:

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JULY 25, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON and VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON JULY 25, 2022, ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS). INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

ON CALL OF THE ROLL THE FOLLOWING COUNCIL MEMBERS RESPONDED:

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
ABSENT	X	X	X	VACANT	ABSENT	X

ALSO PRESENT: Hector C. Lora, Mayor; Ricardo Fernandez, Business Administrator; Susie Burns, Esq., City Attorney

Invocation was rendered by Council Member Melo followed by the Pledge of Allegiance.

MAYOR'S UPDATE

- Today is National Night Out to build and reinforce the relationship between public safety and the residents. Police and other community organizations came together a family-friendly evening with the police department, the Fire Department, and other community organizations.

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- Assembly Speaker Craig Coughlin and Assemblyman Schaer toured the city and discussed future plans for Passaic.
- On Main Avenue, the Peruvian Parade celebrated Peruvian Independence with Peruvian communities in Passaic and elected surrounding cities attended by elected officials from surrounding cities.
- Through a special application, an additional four million dollars has been approved for the Main Avenue Redevelopment Plan. The chain of approval is U.S. Representative Bill Pascrell, Senator Bob Menendez, Senator Cory Booker, then to the President for signature.

Council Member Munk arrived at 7:16 p.m.

HEARING OF CITIZENS

Council President Schaer opened the public portion of the Meeting with the following statement for the record:

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting,"

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation, or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

Aryeh Mack – 187 Howard Ave

- What is the status of the Benson Ave and Plankton Avenue stream?
- He thanked mayor for pickleball and other sports equipment.

Joseph Wolf, 71 Spring St

- What is city selling back in replacement of purchase of

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railroad tracks?

- What is the city doing regarding the doubling of garbage collection prices?

After ample opportunity given and no one else responding on a motion by Council Member Love and seconded by Council Member Schwartz the public portion of the meeting was adjourned.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

Council President Schaer called up for the second and final reading Ordinance entitled:

**CITY OF PASSAIC
ORDINANCE NO. 2355-22**

ORDINANCE AUTHORIZING THE CITY OF PASSAIC TO SELL REAL PROPERTY KNOWN AS GREENWOOD LAKE RAILWAY TRACT AND ADJACENT TO THE NORTHERLY BORDER BLOCK 1030, LOT 33 PURSUANT TO NEW JERSEY LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET ALS

Council Member Love moved a public hearing to be held on Ordinance. Motion was seconded by Council Member Schwartz, So Ordered. The Council President then announced that all interested parties would be given an opportunity to be heard for or against the adoption of the Ordinance

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

Joseph Wolf, 71 Spring St

- Where does one go to find out the price, what was the price paid and what is it being sold for?

After ample opportunity given and no one else responding, on a motion by Council Member Love and seconded by Council

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Member Schwartz the public portion of the meeting was closed

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

Council Member Love moved the ordinance be adopted on second reading and final passage which motion was seconded by Council Member Melo and adopted upon a call of the roll.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

COMMUNICATIONS AND PETITIONS:

On a motion by Council Member Love and seconded by Council Member Melo the following communications and petitions were received placed on file and approval granted

Weatherly Frias, Deputy City Clerk, submitting a request for a refund of a cash bond to the following organization

- Centro de Residentes Boliviano de New Jersey, 509 Birchwood Rd, Linden NJ in the amount of \$2000.00 (The event was cancelled)

Alianza Ecuatoriana, 101 E Eight St, Clifton NJ, submitting an application to hold a Flag Raising in the City Hall Courtyard on August 06, 2022, from 1:30 p.m. to 5:00 p.m. ***(Contingent Upon Departmental Approvals)***

New Jersey Department of Health, 55 North Willow St, Trenton NJ, submitting an application to hold a COVID- 19 Vaccination Event in the Shoprite 503 Paulison Ave, (parking lot) on August 11, 2022, from 12:00 p.m. to 6:00 p.m. ***(Contingent Upon Departmental Approvals)***

Passaic FMBA/PBA ,330 Passaic St, Passaic NJ , submitting an application to hold a Picnic First Responders Appreciate Day Event in Third Ward Park (concession area) on August 20, 2022, from 1:00 p.m. to 6:00 p.m. ***(Contingent Upon Departmental Approvals)***

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Passaic Police Department, 330 Passaic St, Passaic NJ, submitting an application to hold a National Night Out on City Hall Court Yard and William St. on August 2, 2022, from 6:00 p.m. to 9:00 p.m. **(Contingent Upon Departmental Approvals)**

Residents of Speer Village, 23 Aspen Place, Passaic NJ, submitting an application to hold a Back to School - Truck Hunt on 23-33 Aspen Place (Back Yard Area), on August 20, 2022, from 1:00 p.m. to 5:00 p.m. **(Contingent Upon Departmental Approvals)**

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

On a motion by Council Member Love and seconded by Council Member Melo the following communications and petitions were received placed on file and approval granted

Hon. Mayor Hector C. Lora, submitting the following:

- National Stepfamily Day Proclamation
- Memorandum re-appointing Kenneth Simpson to the Planning Board for a one-year term, commencing immediately and expiring June 30, 2023.
- Memorandum re-appointing Edwin Perez to the Planning Board for a four-year term commencing immediately and expiring June 30, 2025.
- Memorandum re-appointing Carlos Lopez, to the Planning Board for a two-year term commencing immediately and expiring June 30, 2024
- Memorandum appointing Shaun Witten to the Planning Board for a term to commence immediately and expire June 30, 2025.

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North Jersey District Water Supply Commission, submitting the following:

- Notice and Agenda of their July 22, 2022 meeting

Boswell Engineering, submitting the following:

- Discharge to Surface Water Permit Category B4B - General Groundwater Petroleum Product Clean Up Permit Authorization Joashlin Construction Company Former River Oil Terminal 175 River Road, City of Passaic Passaic County, New Jersey Our File No. 99 -253Q

NJ Department of Environmental Protection, submitting the following:

- Flood Hazard Area Verification Approval File No.: 1607-22-00001.1 LUP 220001 Applicant : Brian Danahy Block(s) and Lot (s): [1024, 17][1024,54.01] Municipality : Passaic City ; County : Passaic
- Withdraw Letter : FHA Individual Permit - Other & Verification - Method 1 (DEP Delineation) & WFD-IP- Commercial/ Industry / Public (Landward) File and Activity No.:1607-22-002.1 LUP220001

PSE&G submitting the following:

- Notice- PSE&G Reminds Customers to Prepare and Offers Safety and Savings Tips

City of Garfield Panning Board submitting the following correspondence:

- Meeting Notice for July 28, 2022

Parking Authority Board, submitting the following:

- Notice of Cancellation of their July 20, 2022

Passaic Municipal Court, submitting the following

- Monthly report for the Month of June 2022

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

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On a motion by Council Member Melo and seconded by Council Member Munk the following communications and petitions were received placed on file and approval granted

Passaic Board of Education submitting the following:

- Notice of their July 25, 2022, Regular Public Meeting

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	ABSTAIN	X	X	VACANT	ABSENT	X

RESOLUTIONS:

THE FOLLOWING RESOLUTION WAS TAKEN OFF THE AGENDA

RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON AUGUST 2, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS

THE FOLLOWING ITEMS WERE VOTED ON BY ONE MOTION

On a motion by Council Member Love and seconded by Council Member Melo the following RESOLUTION WAS OFFERED FOR ADOPTION

**CITY OF PASSAIC
RESOLUTION NO. 22-07-194**

**RESOLUTION AUTHORIZING THE CITY OF PASSAIC
TO SUBMIT AN APPLICATION FOR FUNDS FROM
THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (DCA)
2022 RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS
WITH DISABILITIES GRANT PROGRAM**

WHEREAS, there is a need to provide recreation and leisure services for individuals with disabilities in the City of Passaic City; and

WHEREAS, the Recreational Opportunities for Individuals with Disabilities (ROID) Grant supports projects that will provide these services to people with

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disabilities in our community by offering the ROID Grant Program; and

WHEREAS, the Passaic City Department of Recreation wishes to provide individuals with disabilities in need these services being offered under this grant program; and

WHEREAS, the City of Passaic City desires to apply for and obtain a grant from the New Jersey Department of Community Affairs for approximately \$20,000 with 20% matching funds for this grant opportunity to carry out a project to enhance inclusive social events and diversified programming within the City; and

WHEREAS, the City of Passaic recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully execution of any such agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between.

NOW, THEREFORE BE IT RESOLVED by the Municipal Council of the City of Passaic City that the persons whose names, titles and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith;

CITY OF PASSAIC
RESOLUTION NO. 22-07-195

**RESOLUTION AWARDING CONTRACT FOR BURGLAR ALARM
MONITORING, EQUIPMENT MAINTENANCE/SERVICE AND**

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**CCTV CAMERA SYSTEM MAINTENANCE/SERVICE
CITY OF PASSAIC**

WHEREAS, proposals were received by the Director of Purchasing on Tuesday, July 12, 2022 for Burglar Alarm Monitoring, Equipment Maintenance/Service, and CCTV Camera System Maintenance/Service; and

WHEREAS, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et.seq; and

WHEREAS, proposals were received as per the attached prices; and

WHEREAS, in addition to the attached, proposals were downloaded from the City of Passaic's website, none of whom submitted proposals:

DCI Technology Solutions Branchburg, NJ	American Integrated Solutions College Point, NY	ADT Security New York, NY
eRepublic Folson, CA	Design Video Security Systems Valley Stream, NY	Prime Vendor Wilmington, NC
Construct Connect Cincinnati, OH	CTCI Clifton, NJ	Panasonic Houston, TX

WHEREAS, the evaluation Committee reviewed the proposals received and recommends that the contract for Burglar Alarm Monitoring, Equipment Maintenance/Service, and CCTV Camera System Maintenance/Service be awarded to CSI Security System of Sparta, NJ in the amount of \$750.00/month with the standard hourly rate of \$65.00/hr and a premium hourly rate of \$97.50/hr for labor and repairs in an amount not to exceed \$ 25,000.00.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that the contract for Burglar Alarm Monitoring, Equipment Maintenance/Service, and CCTV Camera System Maintenance/Service be awarded to CSI Security System of Sparta, NJ in the amount of \$750.00/month with the Standard hourly rate of \$65.00/hr. and a premium hourly

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rate of \$97.50/hr. for labor and repairs in an amount not to exceed \$ 25,000.00.

BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to execute a contract on a form approved by City Attorney.

CERTIFICATION OF FUNDS

Funds for the above are available in Buildings and Grounds Account #2-01-26-310-000-029.

**CITY OF PASSAIC
RESOLUTION NO. 22-07-196**

**RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR
FIRE ALARM MONITORING SERVICES, EQUIPMENT
ANNUAL INSPECTION SERVICE, AND MAINTENANCE**

WHEREAS, proposals were received by the Director of Purchasing on Tuesday, July 12, 2022 for Fire Alarm Monitoring Services, Equipment Annual Inspection Service and Maintenance; and

WHEREAS, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et.seq; and

WHEREAS, proposals were received as per the attached prices; and

WHEREAS, in addition to the attached, proposals were downloaded from the City of Passaic's website, none of whom submitted proposals:

Source Management	CSI Security	Deltek	Seven	Construct
Seattle, WA	Sparta, NJ	Seattle, WA	Outsource	Connect
			Delaware, DE	Ohio

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Bidnet	North America	ERepublic	PWX Express
Latham, NY	Procurement	Folsom, CA	Florida
	Council		
	Grand Junction,		
	CO		

WHEREAS, it is the recommendation of the Evaluation Committee that the contract be awarded to T.F.S. Inc. T/A United Federated System, Inc. of Totowa, NJ in the amount of \$5,569.00/month and a standard hourly rate of \$95.00/hour and a premium hourly rate of \$142.50/hour for repairs in an amount not to exceed \$15,000.00/year with the option to renew for two (2) one-year terms or one (1) two-year terms.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that the contract for Fire Alarm Monitoring Services, Equipment Annual Inspection Service, and Maintenance be awarded to T.F.S. Inc T/A United Federated System, Inc. of Totowa, NJ in the amount of \$ 5,569.00/month and a standard hourly rate of \$ 95.00/hour and a premium hourly rate of \$ 142.50/hour for repairs in an amount not to exceed \$15,000.00/year with the option to renew for two (2) one-year terms or one (1) two-year terms.

BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to execute a contract for these services, on a form approved by City Attorney.

CERTIFICATION OF FUNDS

Funds for the above are available in Account #2-01-26-310-000-029. Funds for the subsequent budget years are available providing the budget is approved by the governing body.

CITY OF PASSAIC
RESOLUTION NO. 22-07-197

RESOLUTION AWARDING CONTRACT FOR LEAD ABATEMENT
29 VAN BUREN STREET
411 HIGHLAND AVENUE

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WHEREAS bids were received by the Director of Purchasing on Wednesday, July 6, 2022, for Lead Abatement, 29 Van Buren Street and 411 Highland Avenue; and

WHEREAS specifications and plans were downloaded from the city's website by the following, none of whom submitted bids:

Source Management Seattle, WA	BidNet Latham, NY	Construct Connect Cincinnati, OH	Onvia Seattle, WA
Deltek Seattle, WA	Envirobidnet.com Port Charlotte, FL	ADP Group Paterson, NJ	

WHEREAS it is the recommendation of Ken Pincus, Health Officer, that the bids received for Lead Abatement, 29 Van Buren Street in the amount of \$6,997.00 and 411 Highland Avenue, in the amount of \$6,392.00 be awarded to A. Paul Contracting Corp., Hillside, NJ; and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that the bids for Lead Abatement, 29 Van Buren Street, in the amount of \$6,997.00 and 411 Highland Avenue, in the amount of \$6,392.00 be awarded to A. Paul Contracting Corp., Hillside, NJ.

BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to execute a contract for the above on a form approved by City Attorney.

CERTIFICATION OF FUNDS

Funds for the above are available in the Municipal Lead Abatement Grant -Acct #G-02-40-021-MLA-020

CITY OF PASSAIC
RESOLUTION NO. 22-07-198
RESOLUTION REJECTING BIDS FOR
THE OPERATION AND MAINTENANCE OF

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**THE CITY OF PASSAIC'S WASTEWATER AND
SEWERAGE REMOVAL SYSTEM**

WHEREAS, bids were received by the Purchasing Department on Friday, July 13, 2022, for the Operation and Maintenance of the City of Passaic's Wastewater And Sewerage Removal System; and

WHEREAS specifications and plans were downloaded from the city's website by the following, none of whom submitted bids:

Inframark Horsham, PA	Dodge Data & Analytics Hamilton Township, NJ	AWI Austin. TX
Montana Construction Corp. Inc Lodi, NJ	Suburban Engineers, Inc. Flanders, NJ	Consulting
Delgado Brothers Plumbing & Heating, LLC Passaic, NJ	11 Enviro Group Brooklyn, NY	

WHEREAS, a bid was received from National Water Main Cleaning of Kearny, NJ for a lump sum of \$3,575,525.00/Two (2) Year Contract; and

WHEREAS, a bid was received from Delgado Brothers Plumbing, Passaic, NJ which was deemed non-responsive as per Statute 40A11-23.2 (Submission of a Certificate of Surety) which is a mandatory document; and

WHEREAS, the bid received from National Water Main Cleaning of Kearny, NJ exceeds the budget appropriation; and

WHEREAS it is the recommendation of Joseph Golden, City Engineer, that this bid be rejected and re-advertised.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that the bid received on Wednesday, July 13, 2022, for Operation and Maintenance of the City

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of Passaic's Wastewater and Sewerage Removal System be rejected and re-advertised.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that the bid for Operation and Maintenance of the City of Passaic's Wastewater and Sewerage Removal System; be rejected and re-advertised.

CITY OF PASSAIC
RESOLUTION NO. 22-07-199

**RESOLUTION AUTHORIZING EXTENSION OF CONTRACT FOR
PREVENTATIVE MAINTENANCE AND EMERGENCY REPAIR FOR
FIRE APPARATUS SERVICES
PASSAIC, NJ**

WHEREAS, on August 3, 2021, the City Council adopted Resolution #21-08-190 (attached) approving a contract with Fire & Safety Services of South Plainfield for Preventative Maintenance and Emergency Repair for Fire Apparatus Services with the City of Passaic for One (1) year with the option to renew for a one (1) two-year term; and

WHEREAS, the City of Passaic wishes to exercise its option to extend the contract for an additional two (2) year term with the same terms and conditions as the first year of the contract in a not to exceed amount of \$ 50,000.00/year; and

WHEREAS, the second-year contract shall commence on August 4, 2022, through August 3, 2024.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that the contract for Preventative Maintenance and Emergency Repair For Fire Apparatus Services shall be extended for an additional two-year term expiring on August 3, 2024.

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BE IT FURTHER RESOLVED that the Mayor and City Clerk are authorized to execute a contract for these services, on a form approved by Corporation Counsel.

CERTIFICATION OF FUNDS

Funds for the above are available in Fire Maintenance Motor Vehicle - Account #2-01-25-265-020-025. Funds for the subsequent years are contingent upon the approval of the governing body.

**CITY OF PASSAIC
RESOLUTION NO. 22-07-200**

**RESOLUTION AUTHORIZING THE SUBMISSION
OF AN APPLICATION FOR THE NEW JERSEY DIVISION
OF CRIMINAL JUSTICE (DCJ)- STATE BODY ARMOR
REPLACEMENT 2022 GRANT FUND PROGRAM**

WHEREAS, the City of Passaic has learned of the availability of funding from the New Jersey Division of Criminal Justice, State Body Armor Replacement Fund Grant Program; and

WHEREAS, through the State Body Armor Replacement Fund Program, the NJ DCJ supports the purchase of ballistic-resistant or stab-resistant body armor to replace worn or expired body armor used by municipal or county law enforcement agencies; and

WHEREAS, said grants requires no matching funds from the City of Passaic; and

WHEREAS, the City of Passaic wishes to submit an application for this grant.

NOW, THEREFORE, BE IT RESOLVED by the Passaic City Police Department, Council of the City of Passaic that the City of Passaic is hereby authorized to submit an application to the New Jersey Division of Criminal Justice, State Body Armor Replacement Fund Grant Program; and

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BE IT FURTHER RESOLVED that the Mayor, and City Clerk are hereby authorized to take all necessary actions to file this application and to accept grant funds from the New Jersey Division of Criminal Justice Bulletproof Vest Partnership Program.

CITY OF PASSAIC
RESOLUTION NO. 22-07-201

**RESOLUTION AUTHORIZING THE SUBMISSION OF
AN APPLICATION FOR THE DEPARTMENT OF
JUSTICE EDWARD BYRNE MEMORIAL
JUSTICE ASSISTANCE GRANT (JAG) PROGRAM 2022**

WHEREAS, the City of Passaic wishes to submit an application for the Edward Byrne Memorial Justice Assistance Grant Program ("Program") being offered through the U.S. Department of Justice ("DOJ"); and

WHEREAS, the purpose of the Program is to provide support to assist local law enforcement agencies in their efforts to prevent or reduce crime and violence; and

WHEREAS, funding may be used to provide additional personnel, equipment, supplies, contractual support, training, technical assistance and information systems to support law enforcement programs, prosecution and court programs, prevention and education programs, corrections and community corrections programs, planning, evaluation and technology improvement programs, crime victim and witness programs (other than compensation), and mental health programs and related law enforcement and corrections programs; and

WHEREAS the City has agreed to be the lead agency in the application for the 2022 Edward Byrne Memorial Justice Assistance Grant (JAG) Program, which involves grant funding to the City of Passaic, City of Paterson, and City of Clifton; and

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WHEREAS, each of the parties shall receive the amount of Program funding agreed to by the parties; and

WHEREAS, the City of Passaic shall disburse all appropriate received grant funds upon approval of the application and receipt of funding; and

WHEREAS, each of the parties, as a municipality on the approved list of recipients is eligible to apply for funding through this Program; and

WHEREAS, the City and the other disparate municipalities in Passaic County, New Jersey, are collectively eligible for \$230,839 in funding for a four-year project period starting October 1, 2021 and ending September 30, 2025; and

WHEREAS, the City of Passaic wishes to apply for the maximum amount of funding being allotted through this program.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of Passaic that the City of Passaic is hereby authorized to act as lead applicant and submit FY2022 Grant application #13680174 to the U.S. Department of Justice Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$230,839 on behalf of the City of Passaic, City of Paterson, and the City of Clifton subject to the terms and conditions set forth in the grant guidance attached hereto; and

BE IT FURTHER RESOLVED that the Mayor and City Clerk, and Police Department are authorized and directed to execute any documents and/or undertake any and all such actions necessary to file this application and to accept grant funds from the United States Department of Justice; Bureau of Justice Assistance; and

BE IT FURTHER RESOLVED that a copy of this resolution shall be forwarded to the City of Paterson and the City of Clifton by the City Clerk.

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CITY OF PASSAIC
RESOLUTION NO. 22-07-202

**RESOLUTION AUTHORIZING THE SUBMISSION OF
AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION
OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR
THE MARKET STREET LIGHTING, STREETScape AND PLANNING
PROJECT TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY**

WHEREAS, the City of Passaic throughout the Passaic Enterprise Zone Development Corporation (PEZDC) desires to apply for and obtain a grant from the NJ Department of Community Affairs for approximately \$220,000 to purchase and install new lighting, make streetscape improvements and assist in a plan for the Market Street Commercial Corridor; and

WHEREAS, the PEZDC Board of Trustees on July 26th approved resolution to submit a grant application for the Market Street Lighting Project the NJ Urban Enterprise Zone Authority in the amount of \$220,000; and

WHEREAS, infrastructure improvements in the UEZ Zone is an activity referenced in the UEZ legislation and is highly valued by the Passaic business community;

WHEREAS, the UEZA also requires the municipal approval of the submission, acceptance and expenditure of grant funds; and

NOW, THEREFORE BE IT RESOLVED that: (1) the City Council of the City of Passaic does hereby authorize the application for a Market Street Lighting, Streetscape and Planning grant in the amount of \$220,000; and (2) recognizes and accepts that the Department may offer a lesser or greater account and therefore upon receipt of the grant agreement from the NJ Department of Community affairs, does further authorize the execution of any such grant agreements; and also , upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms

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of the agreement between the Passaic Enterprise Zone Development Corporation and the New Jersey Department of Community Affairs.

BE IT FURTHER RESOLVED that the Mayor and City Clerk and/or the Chairman and Secretary of the Passaic Enterprise Zone Development Corporation as deemed appropriate by the NJ UEZA are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement and any other documents necessary in connection therewith:

CITY OF PASSAIC
RESOLUTION NO. 22-07-203

**RESOLUTION AWARDING CONTRACT FOR
EMERGENCY SANITARY SEWER REPAIR
24 FOREST COURT**

WHEREAS, there was a determination made by Joseph Golden, City Engineer that there existed an emergency sanitary sewer collapse which created severe flooding and sewerage backup at 24 Forest Court, Passaic, NJ; and

WHEREAS, it was the determination of Joseph Golden, City Engineer that this sanitary sewer matter posed a serious health and safety hazard; and

WHEREAS, emergency proposals were received and Delgado Brothers Plumbing & Heating of Passaic, NJ was contracted to repair this matter in the amount of \$ 415,000.00; and

WHEREAS, emergency purchases and contracts may be negotiated and awarded without public advertising for bids pursuant to **N.J.S.A. 40A:11-6**.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Passaic that payment to Delgado Brothers

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Plumbing & Heating of Passaic, NJ be made in the amount of \$ 415,000.00.

CERTIFICATION OF FUNDS

Funds for the above are available in American Rescue Plan Federal Funding - Account # G-02-40-021-ARP-020.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

ORDINANCE FOR INTRODUCTION AND FIRST READING

Council President Schaer read said Ordinance by title:

**CITY OF PASSAIC
ORDINANCE NO. 2358-22**

**ORDINANCE AMENDING THE DESIGNATION OF
RESTRICTED PARKING FOR DISABLED PERSONS**

WHEREAS the total number of restricted parking for use by Handicapped Persons as per last ordinance was 25 Generic Handicapped Parking Spaces.

WHEREAS the total number of restricted parking for use by Handicapped Persons as per this ordinance is 24 Generic Handicapped Parking Spaces.

BE IT ORDAINED by the City Council of the City of Passaic and State of New Jersey that Chapter 295 (Part 2 - Art. XIII, Section 295-33) shall be amended as follows:

SECTION 1

295-33 Article XIII: Restricted Parking for Handicapped Persons shall be amended by the deletion of the following:

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<u>NAME OF STREET</u>	<u>SIDE</u>	<u>LOCATION</u>
37 Martha Place	West	Beginning at a point 120 feet north of the northerly curbline of Monroe Street and extending to a point 22 feet northerly therefrom

Council Member Love moved the Ordinance be approved on first reading. Motion was seconded by Council Member Melo the public hearing be held on September 6, 2022.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

Council President Schaer read said Ordinance by title:

CITY OF PASSAIC
ORDINANCE NO. 2359-22

**ORDINANCE AMENDING THE DESIGNATION
 OF RESTRICTED PARKING FOR DISABLED PERSONS
 BY NJ LICENSE PLATE NUMBER**

WHEREAS the total number of Handicapped Parking Spaces Restricted by New Jersey License Plate Number as per last ordinance was 407 Handicapped Parking Spaces.

WHEREAS the total number of Handicapped Parking Spaces Restricted by New Jersey License Plate Number as per this ordinance is 407 Handicapped Parking Spaces.

BE IT ORDAINED by the City Council of the City of Passaic and State of New Jersey that Chapter 295 ARTICLE XII Schedule XV shall be amended as follows:

SECTION 1

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295-32.2.Ord. Handicapped Parking Spaces Restricted by New Jersey License Plate Number shall be amended by the deletion of the following:

DELETION:

<u>NAME OF STREET</u>	<u>SIDE</u>	<u>LOCATION</u>	<u>PLATE #</u>
121 Blaine Street	South	Beginning at a point 73 feet east of the easterly curbline of Onyx Court and extending to a point 21 feet easterly therefrom	V84LNR
205 Highland Avenue	South	Beginning at a point 204 feet east of the easterly curbline of Lexington Avenue and extending to a point 22 feet easterly therefrom	V29LDV
394 Howe Avenue	North	Beginning at a point 123 feet west of the westerly curbline of Van Houten Avenue and extending to a point 22 feet westerly therefrom	H41KVN
411 Howe Avenue	South	Beginning at a point 15 feet west of the westerly curbline of Pearl Street and extending to a point 22 feet westerly therefrom	U49LKL
25 Linden Street	West	Beginning at a point 113 feet south of the southerly curbline of Howe Avenue and extending to a point 24 feet therefrom	5808HC
332 Montgomery Street	West	Beginning at a point 121 feet south of the southerly curbline of Hammond Avenue and	P99BWZ

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extending to a point 22
feet therefrom

189 Street	Summer South	Beginning at a point 198 feet east of the easterly curbline of Spruce Street and extending to a point 22 feet easterly therefrom	5280HC
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SECTION 2

295-32.2.Ord. Handicapped Parking Spaces Restricted by New Jersey License Plate Number shall be amended by the addition of the following:

ADDITION:

<u>NAME OF STREET</u>	<u>SIDE</u>	<u>LOCATION</u>	<u>PLATE #</u>
121 Street	Blaine South	Beginning at a point 73 feet east of the easterly curbline of Onyx Court and extending to a point 21 feet easterly therefrom	S36PWG
205 Avenue	Highland South	Beginning at a point 204 feet east of the easterly curbline of Lexington Avenue and extending to a point 22 feet easterly therefrom	C43PVH
106 Howe Avenue	North	Beginning at a point 156 feet east of the easterly curbline of Myrtle Avenue and extending to a point 22 feet easterly therefrom	B13CYG
394 Howe Avenue	West	Beginning at a point 123 feet west of the westerly curbline of Van Houten Avenue and extending to a	C54JUN

PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC

point 22 feet westerly
 therefrom

411 Howe Avenue South Beginning at a point 15 R66RAN
 feet west of the westerly
 curbline of Pearl Street
 and extending to a point
 22 feet westerly therefrom

10 Orchard West Beginning at a point 175 S32LET
 Street feet south of the
 southerly curbline of
 Westervelt Place and
 extending to a point 22
 feet therefrom

27 Vreeland West Beginning at a point 326 B76MLP
 Avenue feet north of the
 northerly curbline of
 Madison Street and
 extending to a point 20
 feet northerly therefrom

Council Member Love moved the Ordinance be approved on first reading. Motion was seconded by Council Member Melo the public hearing be held on September 6, 2022.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

PAYMENT OF BILLS

On a motion by Council Member Love and seconded by Council Member Melo, the PAYMENT OF BILLS was accepted and approved.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

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MAYOR'S UPDATE

- Procedures for submitting municipal bonds will be posted on the city website.
- To report issues with streetlights, record the number of the pole and submit to city hall who will then submit to PSE&G.

ADJOURNMENT

There being no further business to come before the Council on a motion by Council Member Love and seconded by Council Member Melo the meeting was adjourned at 8:18 p.m.

ROLL CALL						
Munk	Love	Melo	Schwartz	Patel	Garcia	CP Schaer
X	X	X	X	VACANT	ABSENT	X

ATTEST:

Weatherly Frias,
Acting City Clerk

APPROVED:

Gary S. Schaer,
Council President