

City of Passaic



New Jersey

Passaic City Council  
March 9, 2022 Minutes

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
WAS CONDUCTED AS A LIVE STREAM VIA FACEBOOK  
ON WEDNESDAY, MARCH 9, 2022 AT 7:00 P.M.**

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Amada D. Curling, City Clerk read the following notice into record:

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 22, 2021 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS. FOR THE YEAR 2021-2022, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK.

PLEASE BE ADVISED THE MEETING SCHEDULED FOR TUESDAY MARCH 8, 2022 HAS BEEN RESCHEDULED TO WEDNESDAY MARCH 9, 2022 AT 7:00 P.M. PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON FEBRUARY 25, 2022 ON THE CITY OF PASSAIC WEBSITE AT [www.cityofpassaic.com](http://www.cityofpassaic.com) (COUNCIL AGENDAS). INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

ON CALL OF THE ROLL THE FOLLOWING COUNCIL MEMBERS RESPONDED:

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

ALSO PRESENT: Hector C. Lora, Mayor; Ricardo Fernandez, Business Administrator; Peter Perla, Esq. City Attorney, Susie Burns Vaughn, Esq.

Invocation was rendered by Mayor Hector C. Lora, followed by the Pledge of Allegiance.

**MAYOR'S UPDATE**

Mayor Hector C. Lora updated the council and residents on the following:

- Public health emergency has been lifted in NJ
- COVID statistics from March 2020 to date:
  - 14,042 tested positive for Covid-19; of those there were 339 deaths.

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- Free Covid testing and vaccines continue to be available the WIC building (330 Paulison Avenue), 122 8<sup>th</sup> Street, and at 230 Passaic St (Medrite)
- Passaic has begun an initiative with its veterans. Veterans can submit photos at cityofpassaic.com, The photos will be displayed on Passaic's website for Memorial Day and Veterans Day. Please include name, rank, military branch along with photo.
- Passaic spring recreation programs will begin. Check the Passaic city website or social media page for more information.
- Passaic joined together with the Ukrainian Congress Committee of America, Ukrainian American Youth Association, and the Ukrainian New Wave for a flag raising at City Hall at Shevchenko Park to celebrate the birthday of Taras Shevchenko noted poet of Ukrainian descent.

Council Member Melo left at 7:27 p.m.

The council discussed the possibility of returning to in-person at the end of May or beginning of June with streaming capabilities.

**MINUTES**

Council Meeting Minutes for February 8, 2022 were submitted for approval.

Upon motion made by Council Member Schwartz and seconded by Council Member Garcia the aforementioned meeting minutes were approved.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love			Schwartz	Garcia	CP Schaer
ABSENT:			Melo	Patel			

Council Member Melo reconnected at 7:28 p.m. - technical difficulties

Council Member Melo left at 7:30 p.m.

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**HEARING OF CITIZENS**

Council President Schaer opened the public portion of the Meeting with the following statement for the record:

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting,"*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation, or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

After ample opportunity given and no one else responding on a motion by Council Member Love and seconded by Council Member Garcia the public portion of the meeting was adjourned.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love			Schwartz	Garcia	CP Schaer
ABSENT:			Melo	Patel			

Council Member Melo was reconnected at 7:28 p.m.

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**ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

Council President Schaer called up for the second and final reading Ordinance entitled:

**CITY OF PASSAIC  
ORDINANCE NO. 2337-22**

**ORDINANCE REFERRING PROPOSED AMENDMENT TO  
THE EASTSIDE REDEVELOPMENT PLAN TO  
THE PLANNING BOARD FOR THE CITY OF PASSAIC  
FOR 125 SOUTH STREET, PASSAIC, NEW JERSEY**

Council Member Love moved the ordinance be tabled until April 12 meeting which motion was seconded by Council Member Garcia and adopted upon a call of the roll.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

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Council President Schaer called up for the second and final reading Ordinance entitled:

**CITY OF PASSAIC  
ORDINANCE NO. 2338-22**

**ORDINANCE ADOPTING A REDEVELOPMENT PLAN  
FOR 452-454 PAULISON AVENUE AND 439 OAK STREET  
(BLOCK 2197.01 LOTS 1 AND 32) AS AN AREA IN NEED OF  
REHABILITATION IN THE CITY OF PASSAIC, NEW JERSEY**

Council Member Love moved the ordinance be tabled until April 12 meeting which motion was seconded by Council Member Garcia and adopted upon a call of the roll.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

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Council President Schaer called up for the second and final reading Ordinance entitled:

**CITY OF PASSAIC  
ORDINANCE NO. 2339-22**

**ORDINANCE AMENDING CHAPTER 219, "PROPERTY MAINTENANCE", ARTICLE V "MINIMUM REQUIREMENTS", SECTION 44 AND SECTION 49 OF THE CITY OF PASSAIC CODE TO REQUIRE THE ANNUAL INSPECTION OF HEATING FACILITIES AND REPORTING OF NECESSARY REPAIRS**

Council Member Love moved a public hearing to be held on Ordinance. Motion was seconded by Council Member Garcia, So Ordered. The Council President then announced that all interested parties would be given an opportunity to be heard for or against the adoption of the Ordinance

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

After ample opportunity given and no one else responding, on a motion by Council Member Garcia and seconded by Council Member Love the public portion of the meeting was closed

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

Council Member Love moved the ordinance be adopted on second reading and final passage which motion was seconded by Council Member Melo and adopted upon a call of the roll.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

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**COMMUNICATIONS AND PETITIONS: SCHWARTZ**

On a motion by Council Member Schwartz and seconded by Council Member Love the following communications and petitions were received placed on file and approval granted

City of Passaic submitting an application to hold an International Women's Day on March 13, 2022, from 2:00 p.m. - 4:00 p.m. at the Passaic City Hall Courtyard (Contingent Upon Departmental Approval)

Rev. Antonio Rodriguez of Church of the Holy Trinity, 226 Harrison St, submitting the following applications to conduct procession as follows:

- Good Friday procession, April 15, 2022, from 10:00 a.m. to 12:00 p.m. The Procession will commence from the Church at 209 Hope Ave, then will travel to Harrison to Lexington Ave to President St, to Hope Ave ending at 209 Hope Ave

Rosas Sport, 317 Broadway, submitting application to renew their Entertainment license for the year 2022

BLP Investors LLC, t/a El Anocheser, submitting application to renew their Entertainment license for the year 2022

Rana Samaj USA submitting an application to hold a Holy Festival of Colors on April 17, 2022 (Rain date: April 24, 2022), from 10:00 a.m. to 3:00 p.m. at Third Ward Park. (Contingent Upon Departmental

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

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**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

On a motion by Council Member Love and seconded by Council Member Schwartz the following communications and petitions were received placed on file and approval granted

State of New Jersey Department of Environmental Protection submitting Waterfront Development Upland Individual Permit (DLRP File No. 1607-18-0001.2, WFD200001) Applicant: PSE&G

State of New Jersey Department of Environmental Protection Watershed & land Management submitting : Permit (1607-05-0002.2 LUP210001) WFP- IP- Commercial/ Industry / Public (Landward)

Boswell Engineering submitting: Updated Receptor Evaluation Form (RE) Dundee Island Park Block 1001.03, Lot 1 (Portion)City of Passaic NJDEP Program Interest Number : G000061287 File NO. 17-217

North Jersey Water District submitting the following:

- January 26, 2022 Meeting Minutes
- February 23 2022 Meeting Revision
- February 23, 2022 Agenda

Passaic Valley Water Commission submitting the following:

- Annual Notice of Meeting
- February 23, 2022, Meeting Agenda

City of Passaic Submitting: 200 ft. Notice Development Application: 148 Highview Drive

Hon. Mayor Hector C. Lora, submitting the following Proclamation

- National Poison Prevention Week

**ROLL CALL (VIA ZOOM)**

<b>AYES:</b>	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>				Patel			

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On a motion by Council President Schaer and seconded by Council Member Schwartz the following communications and petitions were received placed on file and approval granted

Passaic Board of Education submitting Notice of Location Change for February 28, 2022 Regular Public Meeting

ROLL CALL (VIA ZOOM)							
AYES:	Munk		Melo		Schwartz	Garcia	CP Schaer
ABSTAIN:		Love					
ABSENT:				Patel			

**RESOLUTIONS:**

**THE FOLLOWING RESOLUTION WAS TAKEN OFF THE AGENDA**

RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON MARCH 9, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS

**THE FOLLOWING ITEMS WERE VOTED ON BY ONE MOTION**

On a motion by Council Member Love and seconded by Council President Schaer the following RESOLUTIONS WERE OFFERED FOR ADOPTION

**CITY OF PASSAIC  
RESOLUTION NO. 22-03-063**

**RESOLUTION AUTHORIZING CANCELLATION OF 2022  
UNCOLLECTIBLE TAXES FOR CITY OWNED PROPERTY**

**WHEREAS**, the 2022 January tax duplicate indicated that Block 1086 Lot 14, property known as 69 Jefferson St. was owned by Jefferson Management LLC and property was taxable as of January 1, 2022.

**WHEREAS**, on January 10, 2022 the property was purchased by the City of Passaic, evidenced by a deed



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recorded at the Passaic County on 1/20/2022 in Book: D4226  
Page: 221.

**WHEREAS**, the changed ownership of the property also changed the status from Taxable to Exempt Status, requiring the cancellation of any taxes billed for 2022.

**NOW THEREFORE BE IT RESOLVED**, by the City Council of the City of Passaic, that the Tax Collector be and is hereby authorized to cancel the 2022 Taxes Billed and to adjust her records accordingly:

BLOCK	LOT	PROPERTY	NAME	YEAR	TO CANCEL
1086/14		69 Jefferson St.	City of Passaic	2022	\$4,117.20

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-064**

**RESOLUTION AUTHORIZING TO PROCEED WITH FORECLOSURE LIST  
GROUP #1 OF MUNICIPAL TAX SALE CERTIFICATES.**

**WHEREAS**, It appears to be in the best interest of the City of Passaic that the attached list of Tax Sale Certificates, designed as Foreclosure Group #1 to be foreclosed pursuant to N.J.S.A.54:5-104, 29-75 as amended and known as the In Rem Foreclosure.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Passaic, County of Passaic, and State of New Jersey that the Tax Collector is hereby authorized and directed to forward the list of Group #1 Certificates to Special Council, Attorney Keith Bonchi to proceed to Foreclose In Rem, the lands and premises covered by said certificates.

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CITY OF PASSAIC  
RESOLUTION NO. 22-03-065

RESOLUTION AUTHORIZING 2022 RENEWAL OF  
THE AGREEMENT WITH WORK FIRST NEW JERSEY FOR  
THE COMMUNITY WORK EXPERIENCE PROGRAM

**WHEREAS**, the City of Passaic seeks to renew its Agreement with WorkFirst New Jersey for the Community Work Experience Program (CWEP) for FY2022; and

**WHEREAS**, the purpose of CWEP is to provide employment experience and training to individuals and to assist them in obtaining unsubsidized employment; and

**WHEREAS**, pursuant to the terms and conditions of the proposed Agreement attached hereto, WorkFirst New Jersey may provide up to five (5) general laborers and ten (10) clerical assistants to the City of New Jersey under the CWEP; and

**WHEREAS**, participation in the CWEP is at no cost to the City of Passaic; and

**WHEREAS**, the attached Agreement has been reviewed and approved by Personnel and by the City Attorney.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached CWEP agreement for FY2022 for the WorkFirst New Jersey program, subject to the terms and conditions set forth therein; and

**BE IT FURTHER RESOLVED**, that the Mayor, City Clerk, and Personnel Office are hereby authorized and directed to undertake any and all other necessary actions to effectuate the City's participation in this program.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-067**

**RESOLUTION AUTHORIZING A CONTRACT WITH  
RUBBERCYCLE FOR FURNISHING, DELIVERY,  
AND INSTALLATION OF RUBBERCYCLE RUBBER BOND SURFACE  
AND CURBS COLUMBIA PARK**

**WHEREAS**, the City of Passaic wishes to enter into a contract with Rubbercycle, Lakewood, NJ for Furnishing, Delivery, and Installation of Rubbercycle Rubber bond Surface and Curbs at Columbia Park, offered under the NJ State Contract #16-FLEET-00131; and

**WHEREAS**, N.J.S.A. 40A:11-11 authorizes the purchase of any materials, supplies or equipment under NJ State Contract entered on behalf of the City and Property in the Department of the Treasury without the necessity for public bidding; and

**WHEREAS**, the cost for this equipment is \$ 82,868.00 inclusive of installation; and

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that a contract be awarded to RubbeRecycle, Lakewood, NJ in the amount of \$ 82,868.00 inclusive of installation.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract for the above on a form approved by City Attorney.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Capital Outlay Account #1-01-44-905-000-9PK.

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CITY OF PASSAIC  
RESOLUTION NO. 22-03-068

RESOLUTION REJECTING PROPOSALS FOR E-TICKETING

**WHEREAS**, proposals were received by the Director of Purchasing on Thursday, February 3, 2022, for E-Ticketing; and

**WHEREAS**, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20 et seq; and

**WHEREAS**, a proposal was received from GTBM of East Rutherford, NJ in the amount of \$1.88 /ticket; and

**WHEREAS**, in addition to the attached, proposals were downloaded from the following vendors, none of whom submitted responses:

Slalom Consulting Morristown, NJ	Graphic Tickets & Systems Sturgis, MI	Printek, LLC St. Joseph, MI
Partek Solutions Plainfield, IN	CJIS Group Tallahassee, FL	SmartStubs, Inc Eastsound, WA
Xerox Mt. Laurel, NJ	Etix Gilbert, AZ	Q-Matic Corporation Duluth, GA

**WHEREAS**, the proposal received exceeds the budget appropriation for this project; and

**WHEREAS**, it is the recommendation of Police Chief Louis Guzman, that this proposal be rejected and re advertised.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the proposal received on Thursday, February 3, 2022 for E-Ticketing be rejected and re advertised.

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**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the contract for E-Ticketing be rejected and the City of Passaic re-advertise.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-069**

**RESOLUTION REJECTING BIDS FOR FURNISHING, DELIVERY,  
AND INSTALLATION EXHAUST REMOVAL SYSTEM  
EASTSIDE FIREHOUSE - 11 HOPE AVENUE  
WESTSIDE FIREHOUSE - 360 PAULISON AVENUE  
CITY OF PASSAIC**

**WHEREAS**, bids were received by the Purchasing Department on Wednesday, December 29, 2021, for Furnishing, Delivery, and Installation Exhaust Removal System Eastside Firehouse - 11 Hope Avenue Westside Firehouse - 360 Paulison Avenue; and

**WHEREAS**, bids were received as per the attached; and

**WHEREAS**, in addition to the attached, specifications and plans were downloaded from the city's website by the following, none of whom submitted bids:

A.E.R Consulting services, LLC East Brunswick, NJ	Onvia Seattle, WA	Prime Vendor Wilmington, NC
Artiel Systems Intergration, LLC Mountainside, NJ	454 Mechanical Inc. Totowa, NJ	AME Contracting, LLC Edison, NJ

**WHEREAS** it is the recommendation of Patrick Trentacost, Fire Chief, that the bids for Furnishing, Delivery, and Installation Exhaust Removal System Eastside Firehouse - 11 Hope Avenue Westside Firehouse - 360 Paulison Avenue; be rejected so that the specifications can be revised; and

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the bids for Furnishing, Delivery,

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and Installation Exhaust Removal System Eastside Firehouse - 11 Hope Avenue and Westside Firehouse - 360 Paulison Avenue; be rejected and re-advertised.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-070**

**RESOLUTION AWARDING CONTRACT FOR REPLACEMENT OF  
CHAIN LINK FENCE HOWARD AVENUE TENNIS COURTS  
THIRD WARD PARK**

**WHEREAS**, on September 1, 2021, the City of Passaic was subjected to Hurricane Ida which resulted in the chain-link fence surrounding Howard Avenue Tennis Courts - Third Ward Park being totally destroyed; and

**WHEREAS**, the incident was immediately reported to the Insurance Company and was assessed by their independent inspectors who determined that the fence was damaged beyond repair; and

**WHEREAS**, the City of Passaic wishes to enter into a contract with Absolute Fence Services of Lincoln Park, NJ for the replacement of the Chain Link Fence Howard Avenue Tennis Courts - Third Ward Park offered under the Bergen County Cooperative Contract #BeCCP#21-66; and

**WHEREAS**, N.J.S.A. 40A:11-11 authorizes the purchase of any materials, supplies or equipment under Cooperative Pricing System entered on behalf of the City and Property in the Department of the Treasury without the necessity for public bidding; and

**WHEREAS**, the contract is for an amount not to exceed \$31,870.00.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that a contract be awarded to Absolute

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Fence Services of Lincoln Park, NJ in the amount not to exceed \$31,870.00.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract for the above on a form approved by City Attorney.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Account #T-03-56-306-000-CPK - Self Insurance City Parks

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-071**

**RESOLUTION AWARDING CONTRACT FOR  
FURNISHING AND DELIVERY OF  
ONE (1) NEW 2022 FORD F-150 RESPONDER**

**WHEREAS**, bids were received by the Director of Purchasing on Wednesday, February 16, 2022 for Furnishing and Delivery of One (1) New 2022 Ford F-150 Responder; and

**WHEREAS**, bids were received as per the attached; and

**WHEREAS**, in addition to the attached, proposals were downloaded from the City of Passaic's website, none of whom submitted proposals:

Source Management Seattle, WA	Techzone Coimbatore, NJ	Beyer Ford Morristown, NJ
First Priority Emergency Vehicles Inc. Manchester, NJ	General Sales Admin Kenvil, NJ	

**WHEREAS**, the lowest responsible bid was received from Koch 33 Ford, Easton, PA in the amount of \$36,209.00 inclusive of all options; and

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**WHEREAS**, it is the recommendation of the Director of Purchasing that the contract be awarded to Koch 33 Ford, Easton, PA in the amount of \$36,209.00.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the bid received from Koch 33 Ford, Easton, PA be awarded a contract in the amount of \$36,209.00.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract for the above on a form approved by City Attorney.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Acct. no T-0356-306-001-240.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-072**

**NOTICE OF INTENT TO AWARD CONTRACT UNDER  
A NATIONAL COOPERATIVE PURCHASING AGREEMENT FOR  
FURNISHING & INSTALLATION OF SPORT COURT POWER GAME  
PERFORMANCE SURFACE FOR HOWARD AVENUE TENNIS COURTS -  
THIRD WARD MEMORIAL PARK (SPORTSPROS USA INC.)**

**WHEREAS**, the City of Passaic is permitted to join national cooperative purchasing agreements under the authority of N.J.S.A. 52:34-6.2(b)(3); and

**WHEREAS**, the City of Passaic is a member of the National Cooperation Purchasing Agreement; and

**WHEREAS**, the City of Passaic wishes to install a Sport Court Power Game Performance Surface for Howard Avenue Tennis Courts - Third Ward Memorial Park



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**WHEREAS**, the contract is for an amount not to exceed \$239,668.00.

**WHEREAS**, the National Cooperation Purchasing Agreement Contract Term is December 8, 2020, through December 31, 2023.

**WHEREAS**, Sports Pro USA was awarded a contract under the National Cooperation Purchasing Agreement Contract #08-29.

**WHEREAS**, information regarding this contract may be found on the National Cooperation Purchasing Agreement website [www.ncpa.us/Vendors/SportProsUSA](http://www.ncpa.us/Vendors/SportProsUSA)

**WHEREAS**, it is the intent to recommend to the Passaic City Council to authorize a contract award to SportsPros USA, Inc., 500 West Main Street, Wyckoff, NJ pursuant to the National Cooperation Purchasing Agreement pursuant to Contract #08-29.

**NOW THEREFORE BE IT RESOLVED** that the Mayor and City Council of the City of Passaic authorize the Director of Purchasing to advertise the Notice of Intent to Award Contract under a National Cooperative Purchasing Agreement; and

**BE IT FURTHER RESOLVED** that the Comment period ends Saturday, March 19, 2022.

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CITY OF PASSAIC  
RESOLUTION NO. 22-03-073

RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO  
PURCHASE PARKTEL SOLAR SMART PARKING METERS

**WHEREAS**, proposals were received by the Purchasing Department on February 9, 2022, for Parktel Solar Smart Parking Meters; and

**WHEREAS**, the proposals were solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4 et seq; and

**WHEREAS**, bids were received as per the attached; and

**WHEREAS**, in addition to the above, specifications were downloaded from the City of Passaic's website by the following vendors, none of whom submitted proposals.

CivicSmart, Inc. Milwaukee, WI	Technology International, Inc. Lake Mary, FL	MoWiz Inc New York, NY
IPS Group, Inc. San Diego, CA	Whitman Somerset, NJ	Ameresco, Inc. Framingham, MA

**WHEREAS** the lowest was deemed non-responsive as they did not comply with the requirements of the proposal as per 40A:11-13.2bidder MacKay Meters, Inc. New Glasgow, NS, Canada, failed to meet the bid specifications; therefore, their bid is deemed non-responsive and automatically rejected; and

**WHEREAS**, it is the recommendation of Doris Dudek, Director of Purchasing, to purchase approximately thirty (30) Parktel Solar Smart Parking Meters from POM, Inc. Russellville, AR in an amount of \$ 28,650.00; and

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that a contract to purchase approximately thirty (30) Parktel Solar Smart Parking

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Meters in an amount of \$28,650.00 from POM, Inc. Russellville, AR is hereby authorized.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Parking Authority Account #2-01-25-245-000-020.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-074**

**RESOLUTION AUTHORIZING THE PURCHASE  
OF PLAYGROUND EQUIPMENT FOR  
COLUMBIA PARK PASSAIC, NJ**

**WHEREAS**, the City of Passaic wishes to purchase playground equipment for Columbia Park offered under The Educational Services Commission of NJ, Contract #20/21-06 from MRC,., Spring Lake, NJ; and

**WHEREAS**, N.J.S.A. 40A:11-12 authorizes the purchase of any materials, supplies or equipment under NJ Cooperative Purchasing Program entered on behalf of the State by the Division of Purchase and Property in the Department of the Treasury without the necessity for public bidding; and

**WHEREAS**, the equipment to be purchased is attached; and

**WHEREAS**, the total cost for this equipment is \$ 142,451.92.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Passaic that the contract for the Purchase of Playground Equipment for Columbia Park, Passaic, NJ be awarded to MRC, Spring Lake, NJ. in an amount of \$ 142,451.92.

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**BE IT FURTHER RESOLVED**, that the Mayor and City Clerk are authorized to execute contracts for the above, on a form approved by Corporation Counsel.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Capital Outlay Account #1-01-44-905-000-9PK.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-075**

**RESOLUTION AUTHORIZING A CONTRACT WITH  
THE RODGERS GROUP FOR ONLINE TRAINING MODULE  
FOR IN-SERVICE TRAINING FOR POLICE ACCREDITATION  
POLICE DEPARTMENT**

**WHEREAS**, on July 18, 2017, the City Council of the City of Passaic adopted Resolution #17-07-227 (attached) approving a contract with The Rodgers Group for Consulting Services for Police Accreditation; and

**WHEREAS**, yearly training is mandatory to maintain accreditation; and

**WHEREAS**, the Rodgers Group provides Online In-Service Training Module which enables the Police Department to implement the training program with a substantial decrease in training expenses; and

**WHEREAS**, the cost for the Online Training Module is \$18,539.92 for a one-year period commencing January 1, 2022, through December 31, 2022.

**WHEREAS**, it is the recommendation of Police Chief, Luis Guzman that the contract be awarded to The Rodgers

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Group for Online Training Module for In-Service Training  
in the amount of \$18,539.92.

**NOW THEREFORE BE IT RESOLVED** by the City Council of  
the City of Passaic that the contract for Online Training  
Module for In-Service Training be awarded to The Rodgers  
Group in the amount of \$18,539.92.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk  
are authorized to execute a contract on a form approved  
by City Attorney.

**CERTIFICATION OF FUNDS**

Funds are available in Police Contractual Account #2-01-  
25-240-020-029.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-076**

**RESOLUTION AWARDING CONTRACT FOR  
REPLACEMENT OF TURF FIELD  
MULTI-PURPOSE FIELD PULASKI PARK**

**WHEREAS**, on September 1, 2021, the City of Passaic  
was subjected to Hurricane Ida which resulted in damage  
to the artificial turf athletic field in Pulaski Park, and

**WHEREAS**, the intensity and amount of rainfall  
overwhelmed the City's storm sewer system and resulted in  
surcharging of the system into the turf field drainage  
system; and

**WHEREAS**, this resulted in the artificial turf lifting  
off the stone base causing it to stretch out of shape  
causing severe wrinkling and torn seams; and

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**WHEREAS**, the incident was immediately reported to the Insurance Company and was assessed by their independent inspectors who determined that the field was damaged beyond repair; and

**WHEREAS, N.J.S.A. 40A:11-11** authorizes the purchase of any materials, supplies or equipment thru a Cooperative Pricing System entered on behalf of the state by the Division of Purchase and Property in the Department of the Treasury without the necessity for public bidding; and

**WHEREAS**, Athletic Fields of America provided a price through the Educational Services Commission of New Jersey - ESCNJ Contract #18/19-55 for \$ 585,983.80 which encompasses the replacement of the entire turf field; and

**WHEREAS**, it is the recommendation of the City Engineer, Joseph Golden that the contract for the Replacement of Turf Field-Pulaski Park is awarded to Athletic Fields of America, Montville, NJ in the amount of \$ 585,983.80.

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the contract for Emergency Replacement of Turf Field-Pulaski Park is awarded to Athletic Fields of America, Montville, NJ in the amount of \$ 585,983.80.

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute a contract on a form approved by City Attorney.

**CERTIFICATION OF FUNDS**

Funds for the above are available in Account #T-03-56-306-000-CPK - Self Insurance City Parks.

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CITY OF PASSAIC  
RESOLUTION NO. 22-03-077

RESOLUTION AUTHORIZING THE REALLOCATION OF  
COMMUNITY DEVELOPMENT BLOCK GRANT  
(CDBG) 2017, 2018 and 2019 FUNDING

WHEREAS, the City of Passaic, designated as an Entitlement City, receives funding annually from the Department of Housing and Urban Development (HUD) via the Community Development Block Grant (CDBG) and Home Investment Partnership Program (HOME) funding sources and,

WHEREAS, these funds are awarded to conduct/administer allowable activities based on specific rules and regulations governing each funding source and,

WHEREAS, during our 2017, 2018, and 2019 Fiscal Years, monetary awards were approved and disbursed amongst various sub-recipients. Currently, the following fiscal years have uncommitted available funding:

		Available
FY	City Account #	Uncommitted Funds
2017	B-12-43-BG7-000-UNC	98,788.24
2018	B-12-44-BG8-000-UNC	878.05
2019	B-12-45-BG9-000-099	18,664.86
<b>Total Available Funds:</b>		<b>118,331.15</b>

Commented [EYC1]:

WHEREAS, the Department is desirous of reallocating these funds to the City's 2021 Park Improvements; specifically IDIS Activity #1374/Columbia Park in order to complete the purchase of all playground equipment.

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Passaic, that the total amount of ONE HUNDRED EIGHTEEN THOUSAND THREE HUNDRED THIRTY ONE DOLLARS AND FIFTEEN CENTS (\$118,331.15) be reallocated for the purpose outlined above.

BE IT FURTHER RESOLVED, that the Mayor, City Clerk, and Department of Community Development are hereby authorized and directed to execute any documents and/or

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undertake any and all such actions necessary to effectuate the purpose of this Resolution.

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**CITY OF PASSAIC  
RESOLUTION NO. 22-03-078**

**RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ENTER  
INTO 2022 SHARED SERVICES AGREEMENT WITH THE COUNTY  
OF PASSAIC FOR THE CODE BLUE PROGRAM 2021-2022**

**WHEREAS**, the City of Passaic (hereafter "City") and the County of Passaic (hereafter "County") wish to enter into a Shared Services Agreement for the provision of a public alert system to communicate the preparation and availability of shelter arrangements and/or warming stations to individuals who are homeless, at-risk of being homeless, and/or whose homes are unable to provide a heating source when conditions pose a threat to them (hereafter "Code Blue") by the County to the City; and

**WHEREAS**, to facilitate the effective implementation of Code Blue alerts, and to better protect at-risk residents of the County and the City, the Parties herein desire to enter into the attached Agreement, which outlines the shared responsibility and levels of participation that the County and the City have with respect to assisting individuals in need during Code Blue alerts; and

**WHEREAS**, the attached Shared Services Agreement provides, amongst other things, that the City of Passaic will provide necessary services that directly support the County's Code Blue program for the period of November 1, 2021 through June 30, 2022 in exchange for the sum of Forty-Five Thousand dollars (\$45,000.00), with an option to extend the term of the Agreement; and

**WHEREAS**, pursuant to N.J.S.A. 40A:65-5, the County has already adopted a Resolution authorizing entry into the attached Shared Services Agreement under the terms and conditions set forth therein.



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**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Passaic that the City of Passaic is hereby authorized to enter into the attached Shared Services Agreement with the County of Passaic for services supporting Code Blue alerts; and

**BE IT FURTHER RESOLVED** that the Mayor and City Clerk are authorized to execute the Shared Services Agreement attached hereto; and

**BE IT FURTHER RESOLVED** that copies of this Resolution and a copy of the executed Shared Services Agreement shall be forwarded to the County of Passaic to commence the Shared Services Agreement; and

**BE IT FURTHER RESOLVED** that a copy of this Resolution and a copy of the executed Amended Shared Services Agreement shall be forwarded by the County of Passaic to the Division of Local Government Services pursuant to N.J.S.A. 40A:65-4.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

**ORDINANCE FOR INTRODUCTION AND FIRST READING:**

Council President Schaer read said Ordinance by title:

**CITY OF PASSAIC  
ORDINANCE NO. 2339-22**

**ORDINANCE AMENDING THE DESIGNATION OF  
RESTRICTED PARKING FOR DISABLED PERSONS  
BY NJ LICENSE PLATE NUMBER**

**WHEREAS** the total number of Handicapped Parking Spaces Restricted by New Jersey License Plate Number as per last ordinance was 421 Handicapped Parking Spaces.

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**WHEREAS** the total number of Handicapped Parking Spaces Restricted by New Jersey License Plate Number as per this ordinance is 399 Handicapped Parking Spaces.

**BE IT ORDAINED** by the City Council of the City of Passaic and State of New Jersey that Chapter 295 ARTICLE XII Schedule XV shall be amended as follows:

SECTION 1

**295-32.2.Ord. Handicapped Parking Spaces Restricted by New Jersey License Plate Number** shall be amended by the deletion of the following:

DELETION:

<u>NAME OF STREET</u>	<u>SIDE</u>	<u>LOCATION</u>	<u>PLATE #</u>
242 Brook Avenue	East	(John Street) Beginning at a point 28 feet north of the northerly curbline of Brook Avenue and extending to a point 20 feet northerly therefrom	HY8143
82 Burgess Place	North	Beginning at a point 452 feet east of the easterly curbline of Main Avenue and extending to a point 22 feet easterly therefrom	SLY22C
87 Burgess Place	South	Beginning at a point 101 feet west of the westerly curbline of Dead End wall and extending to a point 20 feet westerly therefrom	WRY68C
14 Cedar Street	East	Beginning at a point 109 feet south of the southerly curbline of Summer Street and	T95LTV

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extending to a point 22 feet southerly therefrom

7 Fouth Street West Beginning at a point 84 F77JLT feet north of the northerly curbline of South Street and extending to a point 22 feet northerly therefrom

433 Gregory West Beginning at a point 137 VAY78C Avenue feet north of the northerly curbline of Montgomery Street and extending to a point 22 feet northerly therefrom

526 Gregory East Beginning at a point 320 E65EPN Avenue feet south of the southerly curbline of Cedar Street and extending to a point 20 feet southerly therefrom

57 Hamilton West Beginning at a point 58 R28KVA Avenue feet south of the southerly curbline of Madison Street and extending to a point 20 feet southerly therefrom

64 Hamilton East Beginning at a point 50 HR7444 Avenue feet north of the northerly curbline of Madison Street and extending to a point 23 feet northerly therefrom

148 Hamilton East Beginning at a point 129 N77LAD Avenue feet north of the northerly curbline of Jackson Street and

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extending to a point 22 feet northerly therefrom

191 Harrison South Beginning at a point 141 ZVC82Y  
Street feet east of the easterly curbline of Hope Avenue and extending to a point 22 feet westerly therefrom

9 Henderson South Beginning at a point 96 K34FVU  
Street feet west of the westerly curbline of Mineral Spring Street and extending to a point 22 feet westerly therefrom

53 Henry Street South Beginning at a point 260 F23EGS  
feet west of the westerly curbline of Leonard Place and extending to a point 25 feet westerly therefrom

284 Highland North Beginning at a point 63 HY3937  
Avenue feet east of the easterly curbline of Central Avenue and extending to a point 22 feet easterly therefrom

124 Lincoln East (Boulevard) Beginning at a R61CKJ  
Street point 32 feet north of the northerly curbline of Lincoln Street and extending to a point 22 feet northerly therefrom

14 Linden Street East Beginning at a point 178 3387HF  
feet north of the northerly curbline of Broadway and extending to a point 20 feet northerly therefrom

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316 Street	Madison North	Beginning at a point 68 feet east of the easterly curbline of Myrtle Avenue and extending to a point 22 feet easterly therefrom	M99FCY
391 Main Avenue	West	Beginning at a point 133 feet north of the northerly curbline of Lafayette Avenue and extending to a point 20 feet northerly therefrom	BB85JM
73 Palmer Street	West	Beginning at a point 180 feet south of the southerly curbline of Park Avenue and extending to a point 17 feet southerly therefrom	ZVU38C
80 Avenue	Passaic South	(Gregory Avenue) Beginning at a point 83 feet west of the westerly curbline of Passaic Avenue and extending to a point 22 feet westerly therefrom	W46LAP
64 Third Street	East	Beginning at a point 39 feet north of the northerly curbline of Essex Street and extending to a point 22 feet northerly therefrom	C56LCL
96 Third Street	North	(Bergen Street) Beginning at a point 80 feet east of the easterly curbline of Third Street and extending to a point 20 feet easterly therefrom	1679HD
130 Third Street	East	Beginning at a point 62 feet north of the	1901HG

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**PUBLIC MEETING OF THE CITY COUNCIL OF THE CITY OF PASSAIC  
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northerly curbline of  
 Mercer Street and  
 extending to a point 20  
 feet northerly therefrom

84 Van Houten North Avenue Beginning at a point 199 feet west of the westerly curbline of Park Avenue and extending to a point 22 feet westerly therefrom E21ECF

71 Van Winkle West Avenue Beginning at a point 140 feet north of the northerly curbline of President Street and extending to a point 18 feet northerly therefrom E16LJU

22 Vreeland East Avenue Beginning at a point 247 feet north of the northerly curbline of Madison Street and extending to a point 22 feet northerly therefrom U63GEK

74 Westervelt North Place Beginning at a point 130 feet west of the westerly curbline of Main Avenue and extending to a point 22 feet westerly therefrom VTX80U

SECTION 2

**295-32.2.Ord. Handicapped Parking Spaces Restricted by New Jersey License Plate Number** shall be amended by the addition of the following:

ADDITION:

<u>NAME OF STREET</u>	<u>SIDE</u>	<u>LOCATION</u>	<u>PLATE #</u>
53 Henry Street	South	Beginning at a point 260 feet west of the westerly	Z83PCS

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curbline of Leonard Place  
 and extending to a point  
 25 feet westerly therefrom

316 Madison North Beginning at a point 68 32RXLE  
 Street feet east of the easterly  
 curbline of Myrtle Avenue  
 and extending to a point  
 22 feet easterly therefrom

80 Passaic South (Gregory Avenue) W94PRZ  
 Avenue Beginning at a point 83  
 feet west of the westerly  
 curbline of Passaic Avenue  
 and extending to a point  
 22 feet westerly therefrom

96 Third Street North (Bergen Street) Beginning P51KXU  
 at a point 80 feet east of  
 the easterly curbline of  
 Third Street and extending  
 to a point 20 feet  
 easterly therefrom

1 Vreeland West Beginning at a point 48 B46PLX  
 Avenue feet north of the  
 northerly curbline of  
 Madison Street and  
 extending to a point 22  
 feet northerly therefrom

Council Member Schwartz moved the Ordinance be approved on first reading. Motion was seconded by Council Member Love the public hearing be held on March 22, 2022.

ROLL CALL (VIA ZOOM)							
AYES:	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
ABSENT:				Patel			

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**PAYMENT OF BILLS**

On a motion by Council Member Love and seconded by Council Member Garcia, the PAYMENT OF BILLS was accepted and approved.

ROLL CALL (VIA ZOOM)							
<b>AYES:</b>	Munk	Love	Melo		Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>				Patel			

**MAYOR'S REPORT**

- The old Dunkin Donuts site will become the new 7- 11; work began today.
- NJ state emergency mandate has been lifted; use of masks is recommended but not mandatory.
- VFW veteran applicants have been approved; reconstruction will begin in the spring.
- Unified parks will have bike paths.

**ADJOURNMENT**

There being no further business to come before the Council on a motion by Council Member Love and seconded by Council Member Melo the meeting was adjourned at 8:43 p.m.

ROLL CALL (VIA ZOOM)							
<b>AYES:</b>	Munk	Love			Schwartz	Garcia	CP Schaer
<b>ABSENT:</b>			Melo	Patel			

**ATTEST:**

**APPROVED:**

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Amada D. Curling,  
City Clerk

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Gary S. Schaer,  
Council President