

*City of Passaic*



*New Jersey*

**CITY COUNCIL**

**REGULAR MEETING AGENDA**

**October 20, 2022**

**7:00 P.M.**

[https://drive.google.com/drive/folders/1Df41K-Vk7tnihXz\\_QTl3wSC-h-B5sNr?usp=sharing](https://drive.google.com/drive/folders/1Df41K-Vk7tnihXz_QTl3wSC-h-B5sNr?usp=sharing)

**IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK**

**PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON and VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON OCTOBER 12, 2022 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.**

**PLEASE BE GUIDED ACCORDINGLY.**

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MAYOR'S UPDATE**
- V. HEARING OF CITIZENS**

***In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."***

***Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion***

- VI. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2365-22** ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
2. **ORDINANCE NO. 2366-22** AN ORDINANCE AMENDING CHAPTER 295 OF THE CODE OF THE CITY OF PASSAIC ENTITLED "VEHICLES AND TRAFFIC"

**VII. COMMUNICATIONS**

3. Residents of Speer Village (Rene Griggs), 23 Aspen Place, submitting application to hold a Tricky Trunk, in their private property (33-45 Aspen Place), on October 30, 2022 from 1:00 p.m. to 5:00 p.m. ***(Contingent Upon Departmental Approvals)***
4. City Green Inc., 171 Grove Street, Clifton, submitting application to hold a Fresh Produce Market, at 333 Passaic Street, on October 20, 2022 from 11:00 a.m. to 12:00 p.m. ***(Contingent Upon Departmental Approvals)***
5. City of Passaic (Administration), 330 Passaic Street, submitting the following applications:
  - Street Renaming Ceremony, "DJ Web" Ayala Way, on the corner Market Street and Essex Street, on October 8, 2022 from 6:00 p.m. to 7:00 p.m.
  - Italian American Flag Raising, in the City Hall Courtyard, on October 9, 2022 from 1:30 a.m. to 3:00 p.m.
  - Mayor Lora's Community Sukkot, in Third Ward Park (Ice Skating Rink) on October 9, 2022 to October 16, 2022 from 5:00 p.m. to 10:00 p.m. ***(Contingent Upon Departmental Approvals)***
6. Mayordomia Guadalupana, 256 Sherman Street, submitting application to hold a Religious Event, on the corner of Hope Ave and Madison St., on December 11, 2022 from 4:00 p.m. to 12:00 a.m. ***(Contingent Upon Departmental Approvals)***
7. Our Lady of Fatima & Saint Nicholas, 153 Washington, submitting application to hold a Procession, on December 12, 2022 from 6:45 p.m. to 8:00 p.m. The procession will commence on the corner of Exchange Place and Pennington Avenue, proceeding to Passaic Avenue to William Street, to Washington Place ending at 153 Washington Place. ***(Contingent Upon Departmental Approvals)***

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

8. Hon. Hector C. Lora, submitting the following:
  - Certificate of Recognition Honoring John Sr. & Eleanor Herbert
9. Alcoholic Beverage Control Board of the City of Passaic, submitting the following:
  - Notice of their September 22, 2022 regular meeting
  - Notice cancelling their September 22, 2022 meeting and rescheduling to September 29, 2022
  - Agenda of their September 29, 2022 regular meeting
10. NJ Environmental Protection, submitting the following:
  - Suspected Hazardous Substance Discharge Notification NJDEP CASE NO. 22-09-28-1043-12
  - Soil Remedial Action Permit Modification, Site: Route 20 Retail Center, 265 Mclean Boulevard/Route 20, 283-307 McLean Boulevard, Paterson, NJ – Soil Remedial Action Permit # RAP220002
  - Remediation cost review- 2 Market Street Associates, LLC RAP #170001 Site 2 Market Street, Passaic, NJ
11. Langan Engineering & Environmental Services, submitting the following:

- Soil Remediation Action Protectiveness Biennial Certification Form Re: 2 Market Street Associates, 2 Market Street, Passaic

12. North District Water Supply Commission submitting the following:
  - Minutes of their August 24, 2022 public meeting
  - Agenda and notice of their September 28, 2022 meeting

13. Millennium Strategies Activity Report September 20, 2022

## VIII. **RESOLUTIONS**

14. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON OCTOBER 20, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
15. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE NJ DEPARTMENT OF ENVIRONMENTAL PROTECTION (DEP) LAND AND WATER CONSERVATION FUND OUTTDOOR RECREATION LEGACY PARTNERSHIP (OLRP) GRANT PROGRAM
16. RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY DRIVE SOBER OR GET PULLED OVER YEAR END HOLIDAY CRACKDOWN GRANT PROGRAM 2022
17. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DEPARTMENT OF HEALTH COVID-19 VACCINATION ACTIVITY D GRANT PROGRAM 2023
18. RESOLUTION AUTHORIZING THE PURCHASE OF FIVE (5) 2023 CHEVROLET MALIBU (*Awarded to Mall Chevrolet of Cherry Hill, NJ in the amount of \$127,7005.02*)
19. RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT AND INSTALLATION TO UP FIT FIVE (5) 2023 CHEVROLET MALIBU POLICE DEPARTMENT (*Awarded to GTMB in the total amount of \$38,169.65*)
20. RESOLUTION AUTHORIZING THE ACCEPTANCE OF \$230,839.00 IN FUNDING FROM THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE 2022 GRANT PROGRAM
21. RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT BETWEEN THE CITY OF PASSAIC AND THE CITY OF PATERSON AND THE CITY OF CLIFTON FOR 2022 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD
22. RESOLUTION AWARDING CONTRACT FOR DESIGN AND CONSTRUCTION MANAGEMENT FOR 2022 NJDOT LOCAL TRANSPORTATION FUNDS PROGRAM (LTP) ROAD IMPROVEMENTS AT VARIOUS LOCATIONS (*Awarded to Neglia Group, Lyndhurst, NJ , not to exceed \$69,402.00*)
23. RESOLUTION AWARDING CONTRACT FOR PRIVATE ON-SITE INSPECTION TO SERVE AS ELEVATOR SAFETY SUBCODE OFFICIAL (*Awarded to Municipal Inspection Corp of Bayonne, NJ* )
24. RESOLUTION REJECTING BIDS FOR COLUMBIA AVENUE AND JEFFERSON STREET PARKING LOT CITY OF PASSAIC
25. RESOLUTION DESIGNATING BLOCK 3271.02 LOT 18, WHICH IS LOCATED AT 373 BROADWAY AS AN AREA IN NEED OF REHABILITATION
26. RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT FOR BULK ROCK SALT 2022-2023 WINTER SEASON (*Amendment to the contract between the City of Passaic and Morton Salt, Chicago IL for Bulk Rock Salt to extend through November 30, 2023 a not to exceed amount of \$199,620.00.*)

27. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A NATIONAL COOPERATIVE PURCHASING AGREEMENT WITH SOURCEWELL
28. NOTICE OF INTENT TO AWARD CONTRACT UNDER A NATIONAL COOPERATIVE PURCHASING AGREEMENT FOR THE PURCHASE OF A PIERCE TRIPLE COMBINATION PUMPER (SOURCEWELL)
29. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NJ DEPARTMENT OF LAW AND PUBLIC SAFETY (LPS) AUTOMATED LICENSE PLATE READER (ALPR) INITIATIVE 2022 GRANT PROGRAM
30. RESOLUTION AWARDING CONTRACT FOR MUNICIPAL COURT INTERPRETER SPANISH/ENGLISH MORNING AND AFTERNOON SESSION PASSAIC, NJ (***Awarded to Sol's Interpreting Service, North Berge, NJ for a total amount not to exceed \$55,500***)

**IX. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

31. ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 373 BROADWAY BLOCK 3271.02 LOT 18 IN THE CITY OF PASSAIC, NEW JERSEY
32. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC CHAPTER 258A "STROMWATER CONTROL"

**X. PAYMENT OF BILLS**

**XI. ADMINISTRATOR'S REPORT**

**XII. MAYOR'S REPORT**

**XIII. ADJOURNMENT**

***(Next meeting of the City Council – November 10, 2022, at 7:00 PM)***

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak