

City of Passaic



New Jersey

**CITY COUNCIL
REGULAR MEETING AGENDA
May 11, 2023
7:00 P.M.**

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON MAY 01, 2023 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MAYOR'S UPDATE**
- V. MINUTES: February 28, 2023 City Council Meetings**
- VI. HEARING OF CITIZENS**

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting..."

Therefore, please be advised that the Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

- VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**
 - 1. ORDINANCE NO. 2395-23 ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER**

VIII. COMMUNICATION

2. City of Passaic (Department of Recreation), 330 Passaic Street submitting the following applications:
 - International Dance Day, on April 29, 2023 from 12:00 pm to 3:00 pm in Third Ward Park.
 - Mayor's Baseball Special/Alumni, on May 6, 2023 from 11:00 a.m. to 8:00 p.m. in Boverini Stadium Baseball and Softball fields. (Rain Date: May 7, 2023)
 - Mother's Day Painting, on May 7, 2023 from 1:00 p.m. to 4:00 p.m. in the Senior Center
 - Mayor's Family Bike Ride, on May 21, 2023 from 10 a.m. to 2:00 p.m. within the confines of Third Ward Park.
3. The Fountain Church, 45 Hamilton Avenue, submitting an application to hold an Indoor Prayer Service, on May 1, 2023 from 7:00 p.m. to 9:00 p.m. at 45 Hamilton Avenue.
4. Dexter Allen, 12 Linden Street, submitting application to hold a Charity Event- Cooked Food Give-A-Way, on May 13, 2023 from 1:00 p.m. to 3:00 p.m. on the sidewalk in front of 220 6th Street **(Contingent Upon Departmental Approvals)**
5. Passaic Public School No. 21, submitting application to hold a School Field Trip on May 18, 2023 from 4:00 p.m. to 5:30 p.m. to Third Ward Park **(Contingent Upon Departmental Approvals)**
6. Bais Medrash L'Torah, 181 Lafayette Avenue, submitting application to hold a Bonfire on May 8, 2023 from 8:00 p.m. to 10:00 p.m. at 181 Lafayette Avenue (private property) **(Contingent Upon Departmental Approvals)**
7. YBH of Passaic, 270 Passaic Avenue, submitting application to hold a Field Day/Color War on May 9 and May 30, 2023 from 10:30 a.m. to 2:00 p.m. in Third Ward Park (field area) **(Contingent Upon Departmental Approvals)**

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

8. Hon. Hector C. Lora, Mayor submitting the following:
 - Proclamation honoring Reverend Dr. William F. Baskerville
9. Passaic Industrial Center Associates, New York , NY, submitting the following: Community Outreach Program – Passaic Industrial Center Environmental Remediation 88-90 Dayton Ave (Block 4054, Lots 4,39,50&70) City of Passaic , Passaic County
10. LANGAN, submitting the following: Copy of NJDEP Application for Upland Waterfront Development Permit 2-12 South Market Street Redevelopment Block 1030, Lot 43 City of Passaic, Passaic County, New Jersey **(File available for review in: In the City Clerk's Office)**
11. NJ Department of Transportation submitting correspondence re: NJDOT Fiscal Year 2024 State Aid
12. City of Passaic Planning Board, submitting the following:
 - Notice of their May 3, 2023 meeting
13. North Jersey Water Supply Commission, submitting the following:
 - Notice and Agenda of their April 26, 2023 meeting
 - Minutes of their March 22, 2023 Meeting
14. Passaic Valley Water Commission submitting the following:
 - Agenda of their April 26, 2023 meeting

15. NJ Department of Environmental Protection, submitting the following:
 - LSEP General Information Notice- 2-12 South Market Street
16. City of Passaic, Alcoholic Beverage Control Board, submitting the following:
 - Notice and Agenda of their April 20, 2023 meeting
17. Passaic Board of Education, submitting the following:
 - Notice of their May 01, 2023, Annual Organization Meeting

IX. RESOLUTIONS

18. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON MAY 11, 2023 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
19. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE NEIGHBORHOOD PRESERVATION PROGRAM PROJECT FY 2023 NPP-ARP TO THE NJ DEPARTMENT OF COMMUNITY AFFAIRS
20. RESOLUTION AUTHORIZING CANCELATION AND REFUND OF TAXES FOR TOTALLY DISABLED VETERANS 5-13 ASCENSION ST. ***(5-13 Ascension Street: \$2,794.02)***
21. RESOLUTION AUTHORIZING THE ACCEPTANCE OF DRUG ENFORCEMENT DEMAND REDUCTION (DEDR) FUND GRANT AWARD FOR FY 2024
22. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A DONATION FROM PITCH IN FOR BASEBALL EQUIPMENT GRANT PROGRAM ***(\$1,930.14)***
23. RESOLUTION AUTHORIZING A CONTRACT WITH PIERCE EAGLE EQUIPMENT FOR THE RENTAL OF A TANDEM AXLE VAC CON COMBINATION MACHINE FOR CLEANING STORM INLETS ***(Peirce Eagle Equipment of Branchburg, NJ in the approximate amount of \$45,600.00)***
24. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DEPARTMENT OF HEALTH STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY 2024 PROGRAM
25. RESOLUTION AUTHORIZING DELGADO BROTHERS FOR EMERGENCY ON-CALL SERVICES FOR SANITARY SEWER MATTERS ***(Awarded to Delgado Brothers of Passaic, NJ in the amount of \$486,500)***
26. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE FY2024 NEW JERSEY DIVISION OF HIGHWAY TRAFFIC AND SAFETY PEDESTRIAN SAFETY GRANT PROGRAM
27. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DEPARTMENT OF HEALTH FY 2024 CHILDHOOD LEAD EXPOSURE PREVENTION (CLEP) GRANT PROGRAM
28. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NATIONAL WIC ASSOCIATION STRENGTHENING AND DIVERSIFYING THE WIC WORKFORCE (IBCLC) SUBGRANT
29. RESOLUTION AUTHORIZING A CONTRACT WITH PIERCE EAGLE EQUIPMENT FOR THE EMERGENCY RENTAL OF A TANDEM AXLE VAC CON COMBINATION MACHINE FOR ON-CALL SANITARY SEWER MATTERS ***(Peirce Eagle Equipment of Branchburg, NJ in the approximate amount of \$68,400.00)***
30. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION AND ACCEPTANCE FROM THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY 2023 CLICK IT OR TICKET STATEWIDE MOBILIZATION GRANT PROGRAM
31. RESOLUTION AUTHORIZING THE ISSUANCE OF ESTIMATED TAX BILLS

X. ORDINANCE FOR INTRODUCTION AND FIRST READING:

32. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

33. ORDINANCE AMENDMENT TO THE CITY OF PASSAIC TOWING AND STORAGE FEE SCHEDULE ORDINANCE

XI. PAYMENT OF BILLS

XII. ADMINISTRATOR'S REPORT

XIII. MAYOR'S REPORT

XIV. ADJOURNMENT

(Next meeting of the City Council – MAY 23, 2023, at 7:00 PM)

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak