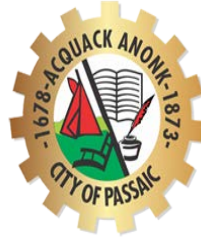


City of Passaic



New Jersey

CITY COUNCIL

<https://drive.google.com/drive/folders/1KvJrTy3ULEsPKrANYQtgVZVqB3sVPwS4?usp=sharing>

REGULAR MEETING AGENDA

March 9, 2022

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 22, 2021 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2021-2022, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE ADVISED THE MEETING SCHEDULED FOR TUESDAY MARCH 8, 2022 HAS BEEN RESCHEDULED TO WEDNESDAY MARCH 9, 2022 AT 7:00 P.M. PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON FEBRUARY 25, 2022 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MAYORS UPDATE
- V. MINUTES: February 8, 2022 Council meeting minutes
- VI. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

1. ORDINANCE NO.2337-22 ORDINANCE REFERRING PROPOSED AMENDMENT TO THE EASTSIDE REDEVELOPMENT PLAN TO THE PLANNING BOARD FOR THE CITY OF PASSAIC FOR 125 SOUTH STREET, PASSAIC, NEW JERSEY (Administration requesting to table to April 12)
2. ORDINANCE NO.2338-22 ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 452-454 PAULISON AVENUE AND 439 OAK STREET (BLOCK 2197.01 LOTS 1 AND 32) AS AN AREA IN NEED OF REHABILITATION IN THE CITY OF PASSAIC, NEW JERSEY (Administration requesting to table to April 12)
3. ORDINANCE NO.2339-22 ORDINANCE AMENDING CHAPTER 219, "PROPERTY MAINTENANCE", ARTICLE V "MINIMUM REQUIREMENTS", SECTION 44 AND SECTION 49 OF THE CITY OF PASSAIC CODE TO REQUIRE THE ANNUAL INSPECTION OF HEATING FACILITIES AND REPORTING OF NECESSARY REPAIRS

VIII. COMMUNICATIONS

4. City of Passaic submitting an application to hold an International Women's Day on March 13, 2022, from 2:00 p.m. – 4:00 p.m. at the Passaic City Hall Courtyard (Contingent Upon Departmental Approval)
5. Rev. Antonio Rodriguez of Church of the Holy Trinity, 226 Harrison St, submitting the following applications to conduct procession as follows:
 - Good Friday procession, April 15, 2022, from 10:00 a.m. to 12:00 p.m. The Procession will commence from the Church at 209 Hope Ave, then will travel to Harrison to Lexington Ave to President St, to Hope Ave ending at 209 Hope Ave
6. Rosas Sport, 317 Broadway, submitting application to renew their Entertainment license for the year 2022
7. BLP Investors LLC,t/a El Anocheser, submitting application to renew their Entertainment license for the year 2022
- 7a. Rana Samaj USA submitting an application to hold a Holy Festival of Colors on April 17, 2022(Rain date: April 24, 2022), from 10:00 a.m. to 3:00 p.m. at Third Ward Park. (Contingent Upon Departmental Approval)

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

8. Passaic Board of Education submitting Notice of Location Change for February 28, 2022 Regular Public Meeting
9. State of New Jersey Department of Environmental Protection submitting Waterfront Development Upland Individual Permit (DLRP File No. 1607-18-0001.2, WFD200001) Applicant: PSE&G
10. State of New Jersey Department of Environmental Protection Watershed & land Management submitting : Permit (1607-05-0002.2 LUP210001) WFP-IP- Commercial/ Industry / Public (Landward)

11. Boswell Engineering submitting: Updated Receptor Evaluation Form (RE) Dundee Island Park Block 1001.03, Lot 1 (Portion)City of Passaic NJDEP Program Interest Number : G000061287 File NO. 17-217
12. North Jersey Water District submitting the following:
 - January 26, 2022 Meeting Minutes
 - February 23 2022 Meeting Revision
 - February 23, 2022 Agenda
13. Passaic Valley Water Commission submitting the following:
 - Annual Notice of Meeting
 - February 23, 2022, Meeting Agenda
14. City of Passaic Submitting: 200 ft. Notice Development Application: 148 Highview Drive
15. Hon. Mayor Hector C. Lora, submitting the following Proclamation:
 - National Poison Prevention Week

IX. RESOLUTIONS

16. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON MARCH 9, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
17. RESOLUTION AUTHORIZING CANCELLATION OF 2022 UNCOLLECTIBLE TAXES FOR CITY OWNED PROPERTY (69 Jefferson St \$4,117.20)
18. RESOLUTION AUTHORIZING TO PROCEED WITH FORECLOSURE LIST GROUP #1 OF MUNICIPAL TAX SALE CERTIFICATES
19. RESOLUTION AUTHORIZING 2022 RENEWAL OF THE AGREEMENT WITH WORK FIRST NEW JERSEY FOR THE COMMUNITY WORK EXPERIENCE PROGRAM
20. RESOLUTION AUTHORIZING A CONTRACT WITH BILDIGITAL FOR DIGITAL COURT RECORDER MULTI-CHANNEL AUDIO VIDEO RECORDING SYSTEM COUNCIL CHAMBERS (in the amount of \$ 72,318.25.)
21. RESOLUTION AUTHORIZING A CONTRACT WITH RUBBERCYCLE FOR FURNISHING, DELIVERY, AND INSTALLATION OF RUBBERCYCLE RUBBER BOND SURFACE AND CURBS COLUMBIA PARK (\$ 82,868.00)
22. RESOLUTION REJECTING PROPOSALS FOR E-TICKETING
23. RESOLUTION REJECTING BIDS FOR FURNISHING, DELIVERY, AND INSTALLATION EXHAUST REMOVAL SYSTEM EASTSIDE FIREHOUSE – 11 HOPE AVENUE WESTSIDE FIREHOUSE – 360 PAULISON AVENUE CITY OF PASSAIC
24. RESOLUTION AWARDDING CONTRACT FOR REPLACEMENT OF CHAIN LINK FENCE HOWARD AVENUE TENNIS COURTS THIRD WARD PARK (amount not to exceed \$31,870.00.)
25. RESOLUTION AWARDDING CONTRACT FOR FURNISHING AND DELIVERY OF ONE (1) NEW 2022 FORD F-150 RESPONDER (in the amount of \$36,209.00)
26. NOTICE OF INTENT TO AWARD CONTRACT UNDER A NATIONAL COOPERATIVE PURCHASING AGREEMENT FOR FURNISHING & INSTALLATION OF SPORT COURT POWER GAME PERFORMANCE SURFACE FOR HOWARD AVENUE TENNIS COURTS – THIRD WARD MEMORIAL PARK (SPORTSPROS USA INC.) (amount not to exceed \$239,668.00)

27. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO PURCHASE PARKTEL SOLAR SMART PARKING METERS (\$ 28,650.00)
28. RESOLUTION AUTHORIZING THE PURCHASE OF PLAYGROUND EQUIPMENT FOR COLUMBIA PARK PASSAIC, NJ (\$ 142,451.92.)
29. RESOLUTION AUTHORIZING A CONTRACT WITH THE RODGERS GROUP FOR ONLINE TRAINING MODULE FOR IN-SERVICE TRAINING FOR POLICE ACCREDITATION POLICE DEPARTMENT (\$18,539.92.)
30. RESOLUTION AWARING CONTRACT FOR REPLACEMENT OF TURF FIELD MULTI-PURPOSE FIELD PULASKI PARK (\$ 585,983.80)
31. RESOLUTION AUTHORIZING THE REALLOCATION OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) 2017, 2018 and 2019 FUNDING(\$118,331.15)
32. RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE COUNTY OF PASSAIC AND THE CITY OF PASSAIC FOR THE 2021-2022 CODE BLUE PROGRAM (TITLE ONLY)

X. ORDINANCE FOR INTRODUCTION AND FIRST READING:

33. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

XI. PAYMENT OF BILLS

XII. ADMINISTRATOR'S REPORT

XIII. MAYOR'S REPORT

XIV. ADJOURNMENT

(Next meeting of the City Council – March 22, 2022)

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak