

City of Passaic



New Jersey

CITY COUNCIL

REGULAR MEETING AGENDA

February 07, 2023

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON JANUARY 27, 2023 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MAYOR'S UPDATE**
- V. MINUTES:** November 10, 2023, December 06, and December 19, 2022, City Council Meetings.
- VI. HEARING OF CITIZENS**

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the act participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion

VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

1. **ORDINANCE NO. 2381-23** ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR BLOCK 2173 LOTS 9, 12, 14, 19 & 26 IN THE CITY OF PASSAIC, NEW JERSEY (813-819 Main Ave.; 821 Main Ave.;823 Main Ave.; 254 Oak St.; and 258-268 Oak St.)
2. **ORDINANCE NO. 2382-23** ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

VIII. COMMUNICATION

3. Organization De Carnaval de Huejotzingo, 21 Chestnut, Clifton, NJ, submitting an application to hold a Parade as follows :
 - Folkloric Parade (Commemorating the Battle of 5 de Mayo), on May 07, 2023, from 10:30 a.m. – 1:30 p.m. The Parade will commence at City Hall travel to Main Ave to Lexington Ave to Monroe St to Market St, to Mercer St. ending at Pulaski Park
4. The Castle Hall LLC, 190 Passaic St, submitting application to renew their Entertainment License for the year 2023.
5. Video Xcitement, Inc., 361 Monroe St, submitting application to renew their Entertainment License for the year 2023. *(Conditions as per Resolution No. 9504-03)*

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

6. Passaic Valley Water Commission submitting the following :
 - Agenda of their January 25, 2023 Reorganization meeting
7. NJ Environmental Protection, submitting the following:
 - Suspected Hazardous Substance Discharged Notification NJDEP Case Number: 23-01-23-1448-12
 - Correspondence re: Passaic County Flood Damage Prevention Ordinance Community ID: 340403
8. North Jersey District Water Supply Commission submitting the following :
 - Agenda of their January 25, 2023 meeting
9. City of Passaic – Alcoholic Beverage Control Board submitting the following :
 - Notice their February 16, 2023, public meeting.
10. City of Passaic Court submitting the following :
 - Monthly Report for December 2022

IX. RESOLUTIONS

11. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON FEBRUARY 07, 2023 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
12. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS – THIRD WARD VETERANS MEMORIAL PARK 2023
13. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS – WILLIAM B. CRUISE VETERANS MEMORIAL SCHOOL NO. 11 2023
14. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND MCDANIEL BROTHERS SHOWS – PULASKI PARK 2023

15. RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF FUNDING FOR THE REGIONAL STATION HOUSE ADJUSTMENT PROGRAM 2023
16. RESOLUTION AUTHORIZING THE APPLICATION AND ACCEPTANCE OF FUNDING FOR THE LOCAL STATION HOUSE ADJUSTMENT PROGRAM 2023
17. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER CLEANING AND INSPECTION BETWEEN HUDSON STREET AND MERCER STREET PASSAIC, NEW JERSEY *(Your Way Construction of Irvington, NJ for sanitary sewer cleaning and camera inspection , in the amount of \$7,000.00)*
18. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE BLOOMBERG PHILANTHROPIES PUBLIC ART CHALLENGE GRANTS PROGRAM FY22
19. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR 58 BOND STREET PASSAIC, NEW JERSEY *(Your Way Construction of Irvington, NJ for the repair the sanitary sewer main , in the amount of \$86,234.10)*
20. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR 469 PAULISON AVENUE PASSAIC, NEW JERSEY *(Your Way Construction of Irvington, NJ for the repair the sanitary sewer main , in the amount of \$49,516.40)*
21. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR 423 VAN HOUTEN AVENUE PASSAIC, NEW JERSEY *(Your Way Construction of Irvington, NJ for the repair the sanitary sewer main , in the amount of \$26,596.80)*
22. RESOLUTION AWARDING CONTRACT FOR REPAIR OF A 2016 SPARTAN AERIAL FIRE TRUCK - ENGINE 1 *(Spartan Motors, LLC from Charlotte, MI, in the amount of \$661,209.36)*
23. RESOLUTION AUTHORIZING A CHANGE ORDER TO DECREASE A CONTRACT WITH SMITH SONDY ASPHALT CONSTRUCTION FOR MADISON & SIXTH STREET RECONSTRUCTION *(Change order to decrease contract for 45,511.11 for the revised total amount of 526,338.49)*
24. RESOLUTION RESCINDING AWARD OF CONTRACT TO MALL CHEVROLET, CHERRY HILL, NJ FOR THE FURNISHING AND DELIVERY OF TWO (2) 2022 CHEVROLET SPARK SEDANS
25. RESOLUTION AUTHORIZING AMENDMENT OF CONTRACT FOR ENGINEERING/ARCHITECTURAL SERVICES FOR THE DESIGN AND CONSTRUCTION MANAGEMENT SERVICES MUNICIPAL PARKING DECK – NEW PARKING STRUCTURE *(Desman Design Management increase contract, in amount 28,000.00 revised contract total of \$300,100.00)*
26. RESOLUTION DIRECTING A RECOMMENDATION FROM THE PASSAIC CITY PLANNING BOARD REGARDING BLOCK 4062 LOT 18 (162-164 PRESIDENT STREET) AS AN AREA IN NEED OF REDEVELOPMENT/REHABILITATION
27. RESOLUTION AUTHORIZING CITY OF PASSAIC TO ENTER INTO SETTLEMENT AGREEMENT RE: CARLTON CARTWRIGHT V. CITY OF PASSAIC, ET ALS., DOCKET NO. PAS-L-3285-19
28. RESOLUTION AWARDING CONTRACT FOR REPAIR OF A 2005 PIERCE FIRE TRUCK - ENGINE 3 *(Fire & Safety Services, South Plainfield, NJ in the amount of \$33,171.64)*
29. RESOLUTION AUTHORIZING AMENDMENT OF CONTRACT FOR COLUMBIA PARK SITE IMPROVEMENTS *(AA BERMS of Belleville, NJ increase of \$7,095.00 for a revised amount of \$76,615.00)*
30. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE FEDERAL EMERGENCY MANAGEMENT (FEMA) AGENCY ASSISTANCE TO FIREFIGHTERS GRANT (AFG) PROGRAM
31. RESOLUTION APPOINTING LOCAL REGISTRAR OF VITAL STATISTICS

X. ORDINANCE FOR INTRODUCTION AND FIRST READING:

- 32. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
- 33. AN ORDINANCE AMENDING CHAPTER 295 OF THE CODE OF THE CITY OF PASSAIC ENTITLED "VEHICLES AND TRAFFIC" ARTICLE XII, "SCHEDULES" SECTION 20, "SCHEDULE I: PARKING PROHIBITED AT ALL TIMES" TO INCLUDE A PORTION OF THIRD STREET
- 34. AN ORDINANCE AMENDING CHAPTER 295 OF THE CODE OF THE CITY OF PASSAIC ENTITLED "VEHICLES AND TRAFFIC" ARTICLE XII, "SCHEDULES" SECTION 20, "SCHEDULE I: PARKING PROHIBITED AT ALL TIMES" TO INCLUDE A PORTION OF DWAS LINE ROAD

XI. PAYMENT OF BILLS

XII. ADMINISTRATOR'S REPORT

XIII. MAYOR'S REPORT

XIV. ADJOURNMENT

(Next meeting of the City Council - February 21, 2023, at 7:00 PM)

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak