



**CITY COUNCIL**

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**REGULAR MEETING AGENDA  
November 10, 2022  
7:00 P.M.**

**IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK**

**PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON OCTOBER 25, 2022 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.**

**PLEASE BE GUIDED ACCORDINGLY.**

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PRESENTATION:** Reverend Johnson- Humanitarian Awards
- V. MAYOR'S UPDATE**
- VI. HEARING OF CITIZENS**

***In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."***

***Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion***

**VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2366-22** AN ORDINANCE AMENDING CHAPTER 295 OF THE CODE OF THE CITY OF PASSAIC ENTITLED "VEHICLES AND TRAFFIC" ***(Introduced at the October 6, 2022 meeting)***
2. **ORDINANCE NO. 2367-22** ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR 373 BROADWAY BLOCK 3271.02 LOT 18 IN THE CITY OF PASSAIC, NEW JERSEY
3. **ORDINANCE NO. 2368-22** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC CHAPTER 258A "STROMWATER CONTROL"
4. **ORDINANCE NO. 2369-22** ORDINANCE AMENDING CHAPTER 219, "PROPERTY MAINTENANCE", ARTICLE IX "ADMINISTRATION", SECTION 153.1 "OBLIGATIONS OF OWNERS OR AGENTS" OF THE CITY OF PASSAIC CODE TO REQUIRE THE OWNERS OF PROPERTY TO PROVIDE INFORMATION REGARDING RENTERS INSURANCE TO THEIR TENANTS

**VIII. COMMUNICATIONS**

5. New Jersey Department of Health (Elizabeth Lindo), 55 North Willow St. Trenton NJ, submitting application to hold a COVID-19 Vaccination event, in Shoprite 503 Paulison Avenue (private parking) on October 27, 2022, from 12:00 p.m. to 6:00 p.m.

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

6. Hon. Hector C. Lora, Mayor, submitting the following Proclamation:
  - Proclamation- Small Business Saturday
  - Proclamation Family Court Awareness Month
  - 100<sup>th</sup> Birthday Celebration Elector Geathers
  - Proclamation- James A. Anzaldi
7. NJ Environmental Protection, submitting the following:
  - Ground Water Remedial Action Permit – City Motors Sales Co.-Garden State Honda -225 River Drive
  - Notice of Public Hearing – P Park NJ, LLC
  - Suspected Hazardous Substance Discharge Notification NJDEP Case number: 22-10-19-1020-33
  - Suspected Hazardous Substance Discharge Notification NJDEP Case number: 22-10-14-1502-18
  - Atlantic Coast Fiber Recycling Facility – Land Use Authorization or Permit – Application
  - Stonemont Financial Group- Passaic - Land Use Authorization or Permit – Application
8. State of New Jersey Department of Transportation submitting the following:
  - Notification Re: New Jersey Department of Transportation, Division of Local Aid and Economic Development – Launch of New Round of Safe Routes to School (SRTS) Design Assistance Program
9. North District Water Supply Commission submitting the following:
  - Minutes of their September 28, 2022 public meeting
  - Agenda and notice of their October 26, 2022 meeting

10. SFG Passaic Urban Renewal, LLC, submitting the following :
  - Notice of Planning Board Public Hearing November 02, 2022 regarding: 74-120 & 122-152 8th Street
11. Passaic Valley Water Commission submitting the following :
  - Notice of their October 26,2022 meeting
  - Agenda of their October 26,2022 meeting
  - Minutes of their September 28,2022 meeting
12. Zuniga Entertainment LLC submitting the following:
  - Notice to Property Owners Within 200 Feet of Development: 11 Van Winkle Ave –Re: 115 President St , Passaic NJ (Block 4064 Lot 28, Zone R-3
13. City of Passaic , Redevelopment Agency submitting the following :
  - Notice cancelling their October 13,2022 public meeting
14. Patella Woodworking, Passaic, NJ submitting the following :
  - Response to Waterfront Development permit application notice to Neighboring Landowners
15. Borough of Haledon – Office of the Deputy Municipal Clerk submitting the following :
  - Resolution No. 2022-193 “entitled” Demanding Resignation of Passaic County Board of Elections Commissioner Timothy Troast
16. Colliers Engineering & Design submitting the following :
  - Waterfront Development Permit Application Notice to Neighboring Landowners – 101 Seventh St. LLC – Block 1030, Lot 1 , in City of Passaic ***(Complete permit application available for review in the City Clerk's Office)***
17. City of Passaic – Alcoholic Beverage Control Board submitting the following :
  - Agenda of their October 20, 2022 meeting
  - Notice of their November 10, 2022 meeting
18. Passaic Self- Insurance Fund Commission submitting the following :
  - Notice of their public meetings for the months May to December 2022
19. City of Passaic Municipal Court Report – September 2022
20. Millennium Strategies Monthly Report
21. Passaic Board of Education submitting the following :
  - Notice of their November 01, 2022 meeting

## **IX. RESOLUTIONS**

22. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON NOVEMBER 10, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
23. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS ***(47 Lincoln Street \$1647.42)***
24. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS ***(27 Poplar Street \$6330.99)***
25. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENT ***(25 Howe Avenue \$4997.04)***
26. RESOLUTION AUTHORIZING THE CITY OF PASSAIC THROUGH THE CITY OF PASSAIC POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE 1033 PROGRAM TO ENABLE THE CITY OF PASSAIC POLICE DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT

27. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NJ DEPARTMENT OF COMMUNITY AFFAIRS FY23 LEAD REMEDIATION AND ABATEMENT GRANTS PROGRAM
28. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION AND ACCEPTANCE FOR THE NJ DEPARTMENT OF COMMUNITY AFFAIRS FY 23 LEGISLATIVE GRANTS PROGRAM- PARKING AUTHORITY CAPITAL IMPROVEMENTS PROJECT
29. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION AND ACCEPTANCE FOR THE NJ DEPARTMENT OF COMMUNITY AFFAIRS FY 23 LEGISLATIVE GRANTS PROGRAM- PULASKI PARK EXTENSION PROJECT
30. RESOLUTION AWARDING CONTRACT FOR GENERAL LEGAL COUNSEL CITY OF PASSAIC (**Awarded to PRB Attorneys At Law LLC, Newark, NJ, not to exceed \$350,000**)
31. RESOLUTION AWARDING CONTRACT FOR INTERIM GENERAL LEGAL COUNSEL CITY OF PASSAIC (**Awarded To PRB Attorneys At Law LLC, Newark, NJ, not to exceed \$175,000**)
32. RESOLUTION AWARDING CONTRACT FOR LABOR COUNSEL CITY OF PASSAIC (**Awarded To PRB Attorneys At Law LLC, Newark, NJ, not to exceed \$175,000**)
33. RESOLUTION AWARDING CONTRACT FOR INTERIM LABOR COUNSEL CITY OF PASSAIC (**Awarded To PRB Attorneys At Law LLC, Newark, NJ, not to exceed \$75,000**)
34. RESOLUTION REJECTING PROPOSALS FOR PRE EMPLOYMENT PHYSICALS/ MEDICAL & DRUG TESTING
35. RESOLUTION REJECTING PROPOSALS FOR MUNICIPAL COURT INTERPRETER SPANISH AND ENGLISH EVENING SESSIONS TUESDAY AND THURSDAY
36. RESOLUTION REJECTING PROPOSALS FOR AMERICAN RESCUE ACT PLAN FUNDING CONSULTANT CITY OF PASSAIC
37. RESOLUTION REJECTING PROPOSALS FOR TAX APPEAL APPRAISER
38. RESOLUTION AWARDING CONTRACT FOR MUNICIPAL COURT PUBLIC DEFENDERS CITY OF PASSAIC (**Awarded to Salvatore Bellomo of Totowa, NJ, Michael Maher of Hackensack, NJ, and Marco Di Stefano of Union NJ in the amount of \$150.00/session with a total amount not to exceed \$ 100,000.00 inclusive of all three (3) public defenders**)
39. RESOLUTION AWARDING CONTRACT FOR THREE MUNICIPAL COURT PROSECUTORS CITY OF PASSAIC (**Awarded to Rajeeh A. Saadeh, LLC of Bridgewater NJ, Marco Di Stefano of Union, NJ and James V. Pomaco of Nutley NJ with a total contract not to exceed \$ 135,000.00**)
40. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO PURCHASE PARKTEL SOLAR SMART PARKING METERS OR APPROVED EQUAL (**Awarded to Devo & Associates, LLC of Voorhees, NJ in an amount of \$ 23,520.00**)
41. RESOLUTION AUTHORIZING THE EXECUTION OF A SETTLEMENT AGREEMENT AND GENERAL RELEASE
42. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR A MATCHING GRANT PROGRAM FOR FAÇADE REPAIRS AND SIGNAGE TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY

43. RESOLUTION FOR TREATMENT WORKS APPLICATION FOR STONEMONT FINANCIAL GROUP
44. RESOLUTION AUTHORIZING CITY OF PASSAIC TO WAIVE PROPERTY TAXES FOR REAL PROPERTY LOCATED AT 413-417 PAULISON AVENUE, PASSAIC, NEW JERSEY
45. RESOLUTION AWARDING ADULT AND PEDIATRIC PHYSICIAN SERVICES ***(Awarded to Dr. Tadeusz Jedlinski, 50 Mt. Prospect Avenue, Clifton, NJ and Dr. Rodulfo Moises, a member of Allwood Pediatrics, 1040 Clifton Avenue, Clifton, NJ be awarded the contract at a cost of \$ 100.00/hr. for each pediatrician at a total cost not to exceed \$70,000.00 inclusive of both pediatricians for the period January 1, 2023 through December 31, 2023.)***
46. RESOLUTION REJECTING PROPOSAL FOR CONCESSION MANAGEMENT SERVICES SYNTHETIC ICE SKATING RINK THIRD WARD MEMORIAL PARK PASSAIC, NJ
47. RESOLUTION AUTHORIZING A CHANGE ORDER TO A CONTRACT WITH SPORTS PRO FOR FURNISHING & INSTALLATION OF SPORT COURT POWER GAME PERFORMANCE SURFACE FOR HOWARD AVENUE TENNIS COURTS – THIRD WARD MEMORIAL PARK (SPORTSPROS USA INC) CITY OF PASSAIC ***(Additional Cost \$11,000.00 for a revised total amount of \$ 250,668.00.)***

**X. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

48. ORDINANCE AMENDING CHAPTER 317, "ZONING", ARTICLE III "DEFINITIONS AND WORD USAGE", SECTION 317-10 "DEFINITIONS" AND ARTICLE IV "SCHEDULE OF REGULATION", SECTION 317-11 "ADOPTION OF SCHEDULE" OF THE CITY OF PASSAIC CODE TO PERMIT INDOOR FARMING IN THE M-1 AND M-2 ZONING DISTRICTS
49. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
50. ORDINANCE AMENDING THE CITY OF PASSAIC CODE TO REPEAL CHAPTER 30, "LOCAL HISTORIAN" IN ITS ENTIRETY AND REPLACE IT WITH CHAPTER 30, "HISTORIC PRESERVATION COMMISSION"

**XI. PAYMENT OF BILLS**

**XII. ADMINISTRATOR'S REPORT**

**XIII. MAYOR'S REPORT**

**XIV. ADJOURNMENT**

***(Next meeting of the City Council – November 22, 2022, at 7:00 PM)***

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak