

City of Passaic



New Jersey

CITY COUNCIL

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REGULAR MEETING AGENDA
September 23, 2021
7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 22, 2021 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2021-2022, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON SEPTEMBER 15, 2021 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MAYORS UPDATE
- V. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VI. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

1. ORDINANCE No. 2316-21 AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

2. ORDINANCE No. 2317-21 AMENDING CITY CODE OF THE CITY OF PASSAIC CHAPTER 295 "VEHICLES AND TRAFFIC" PART 10 "RESIDENTIAL PARKING PERMITS," ARTICLE XXI "RESIDENTIAL PARKING PERMIT REQUIREMENTS"
3. ORDINANCE No. 2318-21 AUTHORIZING THE CITY OF PASSAIC TO VACATE A PUBLIC RIGHT OF WAY KNOWN AS A PORTION OF MINERAL SPRINGS ROAD

VII. COMMUNICATIONS

4. Asociacion de Sanjuaneros de NJ , 264 Highland Ave ,NJ submitting application to hold an Annual Gathering at Third Ward Park(Band Shell), on September 26, 2021 (9:00 a.m.-7:00 p.m.)

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

5. New Jersey Department of Environmental Protection submitting the following:
 - Re: Permit No. 1607-20-0001.1 LUP 200001 Passaic St. Properties, LLC-694 Main Ave. Passaic.
 - Soil Remediation Action Permit Modification 2-6 Morris Street Passaic;
6. Passaic Valley Water Commission submitting the following:
 - Notice Rescheduling September 8, 2021 to September 15, 2021
 - Minutes of their July 14, 2021 Meeting
7. PSE&G submitting Notice Re: Public service Notice of Public Hearing
8. NJ Transit submitting Notice of Informational Public Hearing
9. North Jersey District Water Supply Commission, submitting Minutes of their July 28, 2021 meeting.
10. City of Passaic Planning Board , submitting Notice of Public Hearing
11. Millennium Strategies submitting monthly activity report for the month of August 2021

VIII. RESOLUTIONS

12. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON SEPTEMBER 23, 2021 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
13. RESOLUTION APPROVING THE APPLICATION OF CENTRO DE RESIDENTES BOLIVIANOS EN NEW JERSEY TO HOLD A BOLIVIAN FESTIVAL ON OCTOBER 23, 2021 WITH SALE AND CONSUMPTION OF ALCOHOL ON PUBLIC PROPERTY
14. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO APPLY FOR FUNDS FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (DCA) 2022 RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES GRANT PROGRAM
15. RESOLUTION AUTHORIZING THE CITY OF PASSAIC DIVISION OF HEALTH TO RENEW USDA GRANT FOR THE SPECIAL SUPPLEMENTAL NUTRITION PROGRAM FOR WOMEN, INFANTS AND CHILDREN (WIC) FOR FFY 2022

16. RESOLUTION AUTHORIZING EXTENTION OF CONTRACT FOR EMERGENCY MEDICAL SERVICES/BASIC LIFE SUPPORT AMBULANCE SERVICES AND LEASE OF EMS FACILITY
17. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A CONTRACT FOR SOFTWARE LICENSING FOR HEALTH DEPARTMENT, CODE ENFORCEMENT, TAX ASSESSOR, FIRE PREVENTION, ENGINEERING AND DEPARTMENT OF PUBLIC WORK
18. RESOLUTION AWARDDING CONTRACT FOR IMPROVEMENTS TO CHRISTOPHER COLUMBUS PARK SPRAY PAD CITY OF PASSAIC
19. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH THE PASSAIC COUNTY COOPERATIVE PRICING SYSTEM ID# 38PCCP
20. RESOLUTION AUTHORIZING EXTENSION OF CONTRACT FOR OFFICE SUPPLIES, FURNITURE, EQUIPMENT AND COMPUTER SUPPLIES (EXCLUDING TONERS & INK CARTRIDGES)
21. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)- ASSISTANCE TO FIREFIGHTERS GRANT (AFG)(Grant amount of \$142,650.91.)
22. RESOLUTION AUTHORIZING AN AMENDMENT TO THE CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR MADISON STREET BETWEEN HAMILTON AVENUE TO COLUMBIA AVENUE PASSAIC, NJ

IX. ORDINANCE FOR INTRODUCTION AND FIRST READING:

23. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
24. ORDINANCE APPROVING THE APPLICATION FOR A LONG-TERM TAX EXEMPTION AND AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A FINANCIAL AGREEMENT WITH 125 SOUTH ST URBAN RENEWAL LLC FOR PROPERTY LOCATED ON THE OFFICIAL TAX MAP OF THE CITY OF PASSAIC KNOWN AS BLOCK 1030, LOT 33 (127-129 SOUTH STREET)

X. PAYMENT OF BILLS

XI. ADMINISTRATOR'S REPORT

XII. MAYOR'S REPORT

XIII. ADJOURNMENT

(Next meeting of the City Council – October 5, 2021)

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # 898 9261 2341

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak