

*City of Passaic*



*New Jersey*

CITY COUNCIL

[https://drive.google.com/drive/folders/1YftuaOfVCcc6uGzqF40XZ4mZLe\\_34hzG?usp=sharing](https://drive.google.com/drive/folders/1YftuaOfVCcc6uGzqF40XZ4mZLe_34hzG?usp=sharing)

**REGULAR MEETING AGENDA**

**August 3, 2021**

**7:00 P.M.**

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 22, 2021 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2021-2022, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON JUNE 12, 2021 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MAYORS UPDATE
- V. MINUTES: July 20, 2021 City Council minutes.

**VI. HEARING OF CITIZENS**

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

**VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2306-21** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 149 "FOOD ESTABLISHMENTS," ARTICLE XIV "FLEA MARKETS,"

SECTION 69 "FOOD HANDLING, SANITARY REQUIREMENTS, EMPLOYEE HYGIENE AND POTENTIALLY HAZARDOUS FOODS"

2. **ORDINANCE NO. 2307-21** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 277, "TAXICABS"
3. **ORDINANCE NO. 2308-21** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295 "VEHICLES AND TRAFFIC," ARTICLE XII "SCHEDULES," SECTION 32.1 "SCHEDULE XIV: STOP INTERSECTIONS"
4. **ORDINANCE NO. 2309-21** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295 "VEHICLES AND TRAFFIC," PART 10 "RESIDENTIAL PARKING PERMITS," ARTICLE XXI "RESIDENTIAL PARKING PERMIT REQUIREMENTS"(AMENDED)
5. **ORDINANCE NO. 2310-21** ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
6. **ORDINANCE NO. 2311-21** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 125 DWELLING UNITS, ARTICLE I, ILLEGAL OCCUPANCIES, SECTION 125-2, UNAPPROVED OCCUPANCY OF CELLARS PROHIBITED
7. **ORDINANCE NO. 2312-21** ORDINANCE APPROVING THE APPLICATION FOR A LONG-TERM TAX EXEMPTION AND AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A FINANCIAL AGREEMENT WITH PASSAIC STREET PROPERTIES URBAN RENEWAL, LLC FOR PROPERTY LOCATED ON THE OFFICIAL TAX MAP OF THE CITY OF PASSAIC KNOWN AS BLOCK 5000.02, LOT 1 AND BLOCK 1017, LOT 26 (FORMERLY BLOCK 5000, LOT 1)
8. **ORDINANCE NO. 2313-21** ORDINANCE APPROVING A FIVE (5) YEAR TAX EXEMPTION AGREEMENT AND APPLICATION FOR 170 MYRTLE AVENUE FOR PROPERTY LOCATED ON THE OFFICIAL TAX MAP OF THE CITY OF PASSAIC KNOWN AS BLOCK 2170, LOT 26

**VIII. COMMUNICATIONS**

9. City of Passaic, 330 Passaic Street, submitting the following applications:
  - to hold a Music Concert on July 25, 2021 from 7:00pm to 9:00pm at the Veterans Memorial Park
  - to hold the Dominican Restoration Day Festival on August 16, 2021 from 5:00pm to 10:00pm at the Christopher Columbus Park (**Contingent Upon Departmental Approval**)
  - to hold a Festival on August 15, 2021 from 11:00am to 7:00pm on Madison Street between Hoover and Lexington Avenue (**Contingent Upon Departmental Approval**)
  - to hold a Family Festival on August 18, 19, & 20 of 2021 from 6:00pm to 10:00 and August 21 & 22 of 2021 from 3:00pm to 10:00pm at the Christopher Columbus Park and 390 Gregory Avenue (**Contingent Upon Departmental Approval**)
  - to hold a Family Festival on September 8, 9, & 10 of 2021 from 6:00pm to 10:00pm and September 11 & 12, 2021 from 3:00pm to 10:00pm at the Veterans Memorial Park (**Contingent Upon Departmental Approval**)
  - to hold a Flag Raising and Vigil on August 5, 2021 from 6:00pm to 8:00pm at the Magnus Ellen Square- Passaic City Hall Court Yard.
10. Alianza Ecuatoriana de Passaic NJ, 705 Clifton Avenue, Clifton NJ, submitting application to hold a Flag Raising on August 1, 2021 from 12:30pm to 3:30pm at the front of Passaic City Hall
11. Passaic Police Department, 330 Passaic Street, submitting application to hold a National Night out on August 3, 2021 from 6:00pm to 10:00pm at Passaic City Hall- William Street

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

12. New Jersey Department of Environmental Protection submitting the following:
  - Suspected Hazardous Substance Discharge Notification NJDEP Case Number: 21-07-13-1459-39
13. Passaic Board of Education, submitting the following:
  - Notice of their July 26, 2021 Meeting
14. North Jersey District Water Supply Commission submitting the following:
  - Notice and Agenda of their July 28, 2021 Meeting
15. Passaic Valley Water Commission submitting the following:
  - Agenda of their July 14, 2021 Meeting
  - Minutes of their June 9, 2021 Meeting
  - Notice of their August 11, 2021 Meeting

**IX. RESOLUTIONS**

16. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON AUGUST 3, 2021 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
17. RESOLUTION AUTHORIZING A CHANGE ORDER TO A CONTRACT WITH SMITH SONDY ASPHALT CONSTRUCTION CO. FOR 2019 ROAD IMPROVEMENTS CITY OF PASSAIC
18. RESOLUTION AUTHORIZING A CONTRACT WITH MRC FOR FURNISHING, DELIVERY, AND INSTALLATION OF FITNESS EQUIPMENT GRIFFIN LATONA PARK
19. RESOLUTION AUTHORIZING A CONTRACT WITH RUBBERCYCLE FOR FURNISHING, DELIVERY AND INSTALLATION OF RUBBERCYCLE RUBBERBOND SURFACE AND CURBS GRIFFIN LATONA PARK
20. RESOLUTION AWARDED CONTRACT FOR PREVENTATIVE MAINTENANCE AND EMERGENCY REPAIR FOR FIRE APPARATUS SERVICES
21. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR AND ACCEPTANCE OF THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY DRIVE SOBER OR GET PULLED OVER STATEWIDE LABOR DAY CRACKDOWN GRANT 2021
22. RESOLUTION RE: GOVERNING BODY CERTIFICATION OF THE ANNUAL AUDIT (year ending December 31, 2020)
23. RESOLUTION TO APPROVE THE CORRECTIVE ACTION PLAN FOR THE CALENDAR YEAR 2020 AUDIT REPORT OF THE CITY OF PASSAIC
- 23A. RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE TRANSPORTATION ALTERNATIVES DESIGN ASSISTANCE GRANT FOR THE FINAL DESIGN (FD) PHASE FOR THE MARKET STREET STREETScape

**X. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

24. ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 317, "ZONING," ARTICLE VII, "OFF-STREET PARKING AND ZONING," SECTION 25, "STANDARDS FOR PARKING SPACES AND PARKING AREAS"
25. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

**XI. PAYMENT OF BILLS**

City Council Agenda: August 3, 2021

**XII. ADMINISTRATOR'S REPORT**

**XIII. MAYOR'S REPORT**

**XIV. ADJOURNMENT**

*(Next meeting of the City Council – September 9, 2021)*

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **883-5501-2330**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak