

City of Passaic



New Jersey

CITY COUNCIL

<https://drive.google.com/drive/folders/1cvVJxVCdtmTFxWDkYBO-Z66HU7ozOnS5?usp=sharing>

REGULAR MEETING AGENDA

August 02, 2022

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON and VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON JULY 25, 2022, ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MAYOR'S UPDATE**
- V. HEARING OF CITIZENS**

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion

- VI. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**
 - 1. ORDINANCE NO. 2355-22 ORDINANCE AUTHORIZING THE CITY OF PASSAIC TO SELL REAL PROPERTY KNOWN AS GREENWOOD LAKE RAILWAY TRACT**

AND ADJACENT TO THE NORTHERLY BORDER BLOCK 1030, LOT 33 PURSUANT TO NEW JERSEY LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 ET ALS

VII. COMMUNICATIONS

2. Weatherly Frias, Deputy City Clerk, submitting a request for a refund of a cash bond to the following organization
 - Centro de Residentes Boliviano de New Jersey, 509 Birchwood Rd, Linden NJ in the amount of \$2000.00(The event was cancelled)
3. Alianza Ecuatoriana, 101 E Eight St, Clifton NJ, submitting an application to hold a Flag Raising in the City Hall Courtyard on August 06, 2022, from 1:30 p.m. to 5:00 p.m. **(Contingent Upon Departmental Approvals)**
4. New Jersey Department of Health, 55 North Willow St, Trenton NJ, submitting an application to hold a COVID- 19 Vaccination Event in the Shoprite 503 Paulison Ave, (parking lot) on August 11, 2022, from 12:00 p.m. to 6:00 p.m. **(Contingent Upon Departmental Approvals)**
5. Passaic FMBA/PBA ,330 Passaic St, Passaic NJ , submitting an application to hold a Picnic First Responders Appreciate Day Event in Third Ward Park (concession area) on August 20, 2022, from 1:00 p.m. to 6:00 p.m. **(Contingent Upon Departmental Approvals)**
6. Passaic Police Department, 330 Passaic St, Passaic NJ, submitting an application to hold a National Night Out on City Hall Court Yard and William St. on August 2, 2022, from 6:00 p.m. to 9:00 p.m. **(Contingent Upon Departmental Approvals)**
7. Residents of Speer Village, 23 Aspen Place, Passaic NJ, submitting an application to hold a Back to School – Truck Hunt on 23-33 Aspen Place (Back Yard Area), on August 20, 2022, from 1:00 p.m. to 5:00 p.m. **(Contingent Upon Departmental Approvals)**

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

8. Hon. Mayor Hector C. Lora, submitting the following Proclamation:
 - National Stepfamily Day Proclamation
 - Memorandum re-appointing Kenneth Simpson to the Planning Board for a one-year term, commencing immediately and expiring June 30, 2023.
 - Memorandum re-appointing Edwin Perez to the Planning Board for a four-year term commencing immediately and expiring June 30, 2025.
 - Memorandum re-appointing Carlos Lopez, to the Planning Board for a two-year term commencing immediately and expiring June 30, 2024
 - Memorandum appointing Shaun Witten to the Planning Board for a term to commence immediately and expire June 30, 2025.
9. North Jersey District Water Supply Commission, submitting the following:
 - Notice and Agenda of their July 22, 2022 meeting
10. Boswell Engineering, submitting the following:
 - Discharge to Surface Water Permit Category B4B – General Groundwater Petroleum Product Clean Up Permit Authorization Joashlin Construction Company Former River Oil Terminal 175 River Road, City of Passaic Passaic County, New Jersey Our File No. 99 -253Q

11. NJ Department of Environmental Protection, submitting the following:
 - Flood Hazard Area Verification Approval File No.: 1607-22-00001.1 LUP 220001 Applicant : Brian Danahy Block(s) and Lot (s): [1024, 17][1024,54.01] Municipality : Passaic City ; County : Passaic
 - Withdraw Letter : FHA Individual Permit – Other & Verification – Method 1 (DEP Delineation) & WFD- IP- Commercial/ Industry / Public (Landward) File and Activity No.:1607-22-002.1 LUP220001
12. PSE&G submitting the following:
 - Notice- PSE&G Reminds Customers to Prepare and Offers Safety and Savings Tips
13. City of Garfield Planning Board submitting the following correspondence :
 - Meeting Notice for July 28, 2022
14. Parking Authority Board, submitting the following:
 - Notice of Cancellation of their July 20, 2022
15. Passaic Municipal Court, submitting the following
 - Monthly report for the Month of June 2022
16. Passaic Board of Education submitting the following:
 - Notice of their July 25, 2022, Regular Public Meeting

VIII. RESOLUTIONS

17. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON AUGUST 02, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
18. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO SUBMIT AN APPLICATION FOR FUNDS FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (DCA) 2022 RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES GRANT PROGRAM
19. RESOLUTION AWARDED CONTRACT FOR BURGLAR ALARM MONITORING, EQUIPMENT MAINTENANCE/SERVICE, AND CCTV CAMERA SYSTEM MAINTENANCE/SERVICE CITY OF PASSAIC (***Awarded to CSI security, Sparta, NJ \$ 750.00/month, hourly rate \$ 65.00, premium hourly rate \$97.50 not to exceed \$25,000.00***)
20. RESOLUTION AUTHORIZING AWARD OF CONTRACT FOR FIRE ALARM MONITORING SERVICES, EQUIPMENT ANNUAL INSPECTION SERVICE, AND MAINTENANCE (***Awarded to United Federated System, Inc. Totowa, NJ \$ 5,569.00/month hourly rate \$ 95.00- premium hourly rate \$ 142.50 not to exceed \$15,000.00/year***)
21. RESOLUTION AWARDED CONTRACT FOR LEAD ABATEMENT 29 VAN BUREN STREET 411 HIGHLAND AVENUE (***Awarded to A. Paul Contracting, Hillside, NJ (29 Van Buren Street \$6,997.00) (411 Highland Avenue \$6,392.00)***)
22. RESOLUTION REJECTING BIDS FOR THE OPERATION AND MAINTENANCE OF THE CITY OF PASSAIC'S WASTEWATER AND SEWERAGE REMOVAL SYSTEM
23. RESOLUTION AUTHORIZING EXTENSION OF CONTRACT FOR PREVENTATIVE MAINTENANCE AND EMERGENCY REPAIR FOR FIRE APPARATUS SERVICES PASSAIC, NJ (***2-year extension awarded to Fire & Safety Services, South Plainfield, NJ not to exceed \$50,000.00/year***)

24. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE (DCJ)- STATE BODY ARMOR REPLACEMENT 2022 GRANT FUND PROGRAM
25. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE DEPARTMENT OF JUSTICE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM 2022
26. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE MARKET STREET LIGHTING, STREETScape AND PLANNING PROJECT TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY
27. RESOLUTION AWARDED CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR 24 FOREST COURT (*Awarded to Delgado Brothers, Passaic, NJ in the amount of \$415,00.000*)

IX. ORDINANCE FOR INTRODUCTION AND FIRST READING:

28. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS
29. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

X. PAYMENT OF BILLS

XI. ADMINISTRATOR'S REPORT/UPDATE

XII. MAYOR'S REPORT

XIII. ADJOURNMENT

(Next meeting of the City Council – September 06, 2022, at 7:00 PM)

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak