

City of Passaic



New Jersey

CITY COUNCIL

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REGULAR MEETING AGENDA

July 19, 2023

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY FAX TO THE HERALD NEWS AND PUBLISHED ON JULY 17, 2023 PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK:

PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE CITY COUNCIL OF THE CITY OF PASSAIC HAS RE-SCHEDULED THEIR JULY 18, 2023 COUNCIL MEETING TO **WEDNESDAY, JULY 19, 2023, AT 7:00 PM** TO BE HELD IN THE COUNCIL CHAMBERS, FIRST FLOOR, 330 PASSAIC STREET, PASSAIC, NEW JERSEY IN PERSON AND VIRTUAL THROUGH HYBRID COMMUNICATIONS EQUIPMENT IN CONFORMANCE WITH THE DIRECTIVES OF THE STATE OF NEW JERSEY. ALL AGENDA ITEM WILL CARRIED TO THE JULY 19, 2023 MEETING.

BE FURTHER ADVISED THE HEARING ON THE BUDGET AND TAX RESOLUTION HAS BEEN RESCHEDULED FROM JULY 18, 2023 TO WEDNESDAY, JULY 19, 2023 AT 7:00 P.M. AT WHICH TIME AND PLACE OBJECTIONS TO THE BUDGET AND TAX RESOLUTION FOR THE FISCAL YEAR 2023 MAY BE PRESENTED BY TAXPAYERS OR OTHER INTERESTED PERSONS.

PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MAYOR'S UPDATE
- V. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting..."

Therefore, please be advised that the Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.

VI. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

1. **ORDINANCE NO. 2401-23** ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) ***(Introduced at the June 13, 2023 meeting)***

VII. COMMUNICATION

2. City of Passaic (Administration), 330 Passaic Street submitting the following applications
 - Family Festival, at Third Ward Park on September 07, 2023, through September 10, 2023, (Thursday through Friday 6:00p.m – 10:00 p.m.; Saturday & Sunday 3:00 p.m. – 10:00 p.m.) ***(Contingent Upon Departmental Approvals)***
3. Peruvian Parade Inc., Luis Ona, P.O. Box 2452, Paterson NJ submitting an application to hold a Parade, on July 30, 2023, from 10:00 a.m. to 12:00 p.m. the Parade will commence on the corner of Main Ave and Gregory Ave and will travel all Main Ave to termination point Highland Ave and continue to City of Clifton ***(Contingent Upon Departmental Approvals)***
4. St. Nicholas Ukrainian Catholic Church, Reverend Andriy Dudkevych, 217 President St, Passaic, submitting an application to hold their Annual Church Festival, at 217 & 223 President St (private parking lot), on September 17, 2023, from 12:00 p.m. to 9:00 p.m. ***(Contingent Upon Departmental Approvals)***
5. Christian Pentecostal Church, Pastor Esteban Aponte, 63 Linden St, Passaic NJ submitting an application to hold an Outdoors Worship Services, on August 22, 24, 25, 2023 from 7:00 p.m. to 9:30 p.m. 86 Market Street (private parking lot) ***(Contingent Upon Departmental Approvals)***
6. Our Lady of Fatima, Rev. Roland Uribe, 153 Washington Place, Passaic NJ submitting an application to hold a Picnic/ Kermes, on August 20, 2023, from 9:00 a.m. to 3:00 p.m. at 153 Washington Place (Rectory Backyard) ***(Contingent Upon Departmental Approvals)***
7. La Gran Parrillada, Bertha M. Gill 80 Passaic Ave, Passaic NJ submitting an application to hold a Picnic Festival, on September 03, 2023, from 10:00 a.m. to 8:30 p.m. at 140 First Street Parking Lot ***(Contingent Upon Departmental Approvals)***

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

8. Hon. Hector C. Lora, Mayor, submitting the following:
 - McDonald's Grand Re-Opening Proclamation
9. Millennium Strategies submitting their monthly report as of June 2023.
10. 249 Lexington Ave LLC, PO Box 71, Clifton, NJ submitting the following: Notice to property owners within 200ft of Development: 247 Lexington Ave A/k/a 249 Lexington Ave, Passaic NJ
11. Passaic Enterprise Zone, submitting the following:
 - Minutes of their March 15, 2023 meeting
12. NJ Department of Community Affairs submitting Press Release Re: Murphy Administration Announces More than \$4.6 Million in Local Government Grant Awards in 2023 under the Shared Service Czar Program

13. Dynamic Earth, submitting public Notification & Outreach for Site Remediation McDonald's Restaurant #029-0272 15-31 Central Ave, City of Passaic, Passaic County
14. DuBois & Associates, submitting correspondence re: Freshwater Wetlands, Waterfront Development, and Flood Hazard Area Application Notice to Neighboring Landowners and Interested Parties Re: 27 8th Street, Warehouse Redevelopment Project
15. North Jersey Water Supply Commission, submitting the following:
 - Notice and Agenda of their June 28, 2023 meeting
 - Minutes of their May 24, 2023 meeting
16. Passaic Valley Water Commission, submitting the following:
 - Agenda of their June 28, 2023 meeting
 - Minutes of their May 24, 2023 meeting
17. Passaic Municipal Court submitting their monthly report for June 2023.
18. New Jersey Department of Environmental Protection, submitting the following:
 - No Further Action Letter and Covenant Not to Sue – Area of Concern: One 550 Gal.#2 Heating Oil Underground Storage Tank System Unrestricted Use – Block 3299.02, Lot 1- 53 Main Ave (Aka 13 Benson Ave)
 - Correspondence Re: Individual NJPDES/DSW General Permit Authorization under the Category BGR Master General Remediation Clean-up Permit

VIII. CY 2023 BUDGET ADOPTION "PUBLIC HEARING REQUIRED"

- 18a. RESOLUTION CANCELLATION OF APPROPRIATED GRANT RESERVE BALANCES – AMERICAN RESCUE PLAN
19. RESOLUTION ADOPTION OF THE CY 2023 MUNICIPAL BUDGET

IX. RESOLUTIONS

20. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON JULY 18, 2023, AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
21. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS RESULTING FROM TAX COURT JUDGMENT (*Total refund of \$11,865.74*)
22. RESOLUTION AUTHORIZING SETTLEMENT OF TAX APPEALS CAPTIONED 120 PARK PL LLC v. CITY OF PASSAIC (*Taxpayer shall accept a refund of \$7,768.00 and \$23,304.00 of Tax Credit for a total of \$31,072.00*)
23. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE PASSAIC COUNTY CULTURAL AND HERITAGE COUNCIL (PCCHC)- COUNTY HISTORIC PARTNERSHIP PROGRAM (CHPP) 2023
24. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE PASSAIC COUNTY CULTURAL AND HERITAGE COUNCIL (PCCHC)- PASSAIC COUNTY LOCAL ARTS PROGRAM (LAP) RE-GRANT PROGRAM 2023
25. RESOLUTION AUTHORIZING AGREEMENT BETWEEN THE CITY OF PASSAIC AND THE CITY OF PATERSON DEPARTMENT OF HEALTH AND HUMAN SERVICES, DIVISION OF HEALTH FOR TUBERCULOSIS CONTROL SERVICES 2023

26. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR A PASSAIC UEZ BUSINESS EXPANSION GRANT PROJECT TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY **(In the amount not to exceed \$100,000)**
27. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE PASSAIC UEZ BUSINESS DISTRICT SURVEILLANCE CAMERA PROJECT TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY **(In the amount of \$200,000)**
28. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE PASSAIC UEZ CARNIE BRAGG PARK PHASE 2 TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY **(In the amount of \$500,000)**
29. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE PASSAIC UEZ QUALITY OF LIFE POLICE AND CIVILIAN INSPECTION PROJECT TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY **(In the amount of \$650,000)**
30. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DEPARTMENT OF AGRICULTURE SPOTTED LANTERNFLY CHEMICAL CONTROL TREATMENT GRANTS PROGRAM FY 2023
31. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY FOR THE FOOD AND SECURITY PLANNING GRANT **(In the amount of \$125,000)**
32. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO APPLY AND ACCEPT A GRANT FROM THE NEW JERSEY ASSOCIATION OF COUNTY AND CITY HEALTH OFFICIALS (NJACCHO)- ENHANCING LOCAL PUBLIC HEALTH INFRASTRUCTURE GRANTS PROGRAM **(In the amount of \$728,740.00)**
33. RESOLUTION DIRECTING A RECOMMENDATION FROM THE PASSAIC CITY PLANNING BOARD REGARDING BLOCK 2172.01 LOTS 13, 14, 15 AND 16 (386-394 MONROE STREET) AS AN AREA IN NEED OF REDEVELOPMENT/REHABILITATION
34. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT AWARD FROM THE NEW JERSEY DEPARTMENT OF HEALTH STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY GRANT PROGRAM **(In the amount of \$406,046.00)**
35. RESOLUTION AWARDED CONTRACT FOR FURNISHING AND DELIVERY OF TWO (2) SMALL-SIZE SUV AWD VEHICLES FOR CODE ENFORCEMENT **(Awarding a contract for furnishing and delivery of two (2) Ford Bronco Sport to Nielsen Ford of Morristown NJ, in the not to exceed amount of \$62,940.00).**
36. RESOLUTION AUTHORIZING AGREEMENT FOR PROVISION OF SUBSTANCE ABUSE TREATMENT SERVICES FOR STATE OF NEW JERSEY DEPARTMENT OF CHILDREN AND FAMILIES AND THE CITY OF PASSAIC/PASSAIC ALLIANCE
37. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO APPLY AND ACCEPT A GRANT FROM NJPDES STORMWATER ASSISTANT GRANT PROGRAM **(In the total amount of \$25,000)**
38. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE AMERICAN RESCUE PLAN ACT- CORONAVIRUS STATE FISCAL RECOVERY FUND FY 2021 AUTOMATED LICENSE PLATE READER INITIATIVE GRANT AWARD**(In the amount of \$148,253.00)**
39. RESOLUTION AUTHORIZING AGREEMENT TO EXHIBIT SCULPTURES AND HOLD HARMLESS BETWEEN THE CITY OF PASSAIC AND STOIAN A. VALKOV **(TITLE ONLY)**

40. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PASSAIC, NEW JERSEY, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF PASSAIC AND NORTH JERSEY FEDERAL CREDIT UNION REGARDING THE INSTALLATION AND MAINTENANCE OF AN ATM AT THE WIC CENTER

X. ORDINANCE FOR INTRODUCTION AND FIRST READING:

41. ORDINANCE BY ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS
42. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
43. ORDINANCE APPROVING THE APPLICATION FOR A LONG-TERM TAX EXEMPTION AND AUTHORIZING THE CITY OF PASSAIC TO ENTER INTO A FINANCIAL AGREEMENT WITH SFG PASSAIC URBAN RENEWAL, LLC FOR PROPERTY IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY OF PASSAIC AS BLOCK 1024 LOT 17 (122-152 EIGHTH STREET) PASSAIC, NEW JERSEY
44. ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR BLOCK 1003 LOTS 6 & 20 IN THE CITY OF PASSAIC, NEW JERSEY **(113 & 99-107 Fourth Street)**
45. ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR BLOCK 4062 LOT 18 IN THE CITY OF PASSAIC, NEW JERSEY **(162-164 President Street)**
46. ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR MARKET STREET REDEVELOPMENT PLAN AREA **(various properties)**

XI. PAYMENT OF BILLS

XII. ADMINISTRATOR'S REPORT

XIII. MAYOR'S REPORT

XIV. ADJOURNMENT

(Next meeting of the City Council – August 01, 2023, at 7:00 PM)

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak