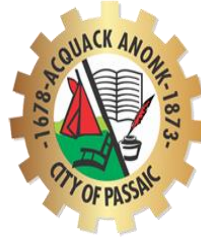


City of Passaic



New Jersey

CITY COUNCIL

https://drive.google.com/drive/folders/1ZtFUgYCoq86ehx-9ZXxCJBC_0SVrHBAn?usp=sharing

REGULAR MEETING AGENDA

JUNE 21, 2022

7:00 P.M.

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 22, 2021 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2021-2022, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON JUNE 10, 2022 ON THE CITY OF PASSAIC WEBSITE AT: WWW.CITYOFPASSAIC.COM (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. RESOLUTION

1. RESOLUTION APPOINTING WEATHERLY FRIAS AS THE INTERIM CITY CLERK FOR THE CITY OF PASSAIC

V. MAYORS UPDATE:

VI. HEARING OF CITIZENS

In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."

Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion

VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)

2. ORDINANCE NO.2352-22 ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

VIII. COMMUNICATIONS

3. Kasim Washington from Doing It in the Park submitting an application to have a Community event on July 16, 2022, from 7 a.m. to 9:00 p.m. at School #11- Park Stage Area (Contingent Upon Departmental Approvals)
4. Los Arcos Restaurant, 305 Monroe St, submitting application to renew their Entertainment License for the year 2022.

ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.

5. Hon. Mayor Hector C. Lora, submitting “ Mother Lawson’s 90th Birthday Proclamation”
6. North Jersey District Water Supply Commission, submitting the following:
 - April 27,2022 Meeting Minutes
7. State of NJ Department of Transportation submitting the following Correspondence :
 - Transportation Alternative Set- Aside Programs Request for Application
 - Grant from the Safe Routes to School Program for the City of Passaic Multi-Intersection Project for \$425,000.00
8. Passaic Valley Water Commission submitting their May 25, 2022, Meeting Agenda
9. Millenium Strategies Monthly Report For 2022
10. City of Passaic Municipal Court Report for the month of April 2022.
11. AWZ Engineering Inc. submitting Floor Hazard Are Individual Permit Application for 192 9th street
12. Paul Sakson Environmental submitting Response Action outcome Re: 26 Wall St.

IX. RESOLUTIONS

13. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON JUNE 21, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
14. RESOLUTION AUTHORIZING AGREEMENT OF SUBLEASE WITH 125 SOUTH STREET, LLC FOR SUB-LEASE OF A PORTION OF THE DUNDEE CANAL PROPERTY, PASSAIC, NEW JERSEY

15. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE 2022-2023 BUSINESS LOAN PROGRAM TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY
16. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR CLEAN SWEEP PROGRAM TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY
17. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR THE MARKET STREET LIGHTING PROJECT TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY
18. RESOLUTION AWARDING CONTRACT FOR CDBG, AND HOME CONSULTANT (RES Advisors, Paoli, PA as per the attached hourly rate schedule in an amount not to exceed \$50,000.00)
19. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION, ACCEPTANCE OF A GRANT, EXECUTION OF AN AGREEMENT AND EXPENDITURE OF FUNDS FOR A MATCHING GRANT PROGRAM FOR FAÇADE REPAIRS AND SIGNAGE TO THE NJ URBAN ENTERPRISE ZONE AUTHORITY
20. RESOLUTION AWARDING CONTRACT FOR COMMUNITY DEVELOPMENT ATTORNEY CITY OF PASSAIC (Awarded to Matthew Priore, Clifton, NJ amount not to exceed \$35,000.00)
21. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR US DEPARTMENT OF JUSTICE COPS HIRING GRANT PROGRAM
22. RESOLUTION AWARDING CONTRACT FOR PRE-PACKAGED MEALS FOR SUMMER FOOD PROGRAM 2022 (awarded to Nu-Way Concessionaires, Kearny, NJ in the estimated amount of \$127,406.40.)
23. RESOLUTION AUTHORIZING A CONTRACT WITH SAL ELECTRIC FOR ELECTRICAL SERVICES TIME & MATERIAL (Awarded to Sal Electric of Jersey City, NJ in the amount not to exceed \$75,000.00.)
24. RESOLUTION AUTHORIZING A CHANGE ORDER TO A CONTRACT WITH YOUR WAY CONSTRUCTION FOR FIRST STREET/JEFFERSON STREET PARKING LOT IMPROVEMENTS CITY OF PASSAIC
25. RESOLUTION AUTHORIZING THE HOME INVESTMENT PARTNERSHIPS – AMERICAN RESCUE PLAN (HOME-ARP) DEVELOPMENT & FUNDING DISTRIBUTION
26. RESOLUTION AWARDING CONTRACT FOR HOMEOWNER HOUSING REHABILITATION SERVICES (Awarded to Sustainable Communities Associates, LLC, Nutley, NJ in an amount not to exceed \$35,000.00)
27. RESOLUTION REJECTING PROPOSALS FOR LEAD ABATEMENT 29 VAN BUREN STREET 411 HIGHLAND AVENUE
28. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE NEW JERSEY DIVISION OF TRAVEL AND TOURISM COOPERATIVE MARKETING GRANT PROGRAM
29. RESOLUTION AUTHORIZING THE PURCHASE OF WALK IN BUILDING SUPPLIES (Home Depot USA, Inc/The Home Depot Pro in the approximate amount of \$ 45,000.00.)

30. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE SAFE ROUTES TO SCHOOL GRANT PROGRAM
31. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE PITCH IN FOR BASEBALL EQUIPMENT GRANTS PROGRAM
32. RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF UNDERGROUND POLICE PARKING GARAGE DOOR (NJ DOOR WORKS, HILLSIDE, NJ \$ 28,864.00)
33. RESOLUTION AUTHORIZING THE PURCHASE OF RECYCLING CONTAINERS/RESIDENTS CITY OF PASSAIC (Awarded to T.M. Fitzgerald & Associates, Havertown, PA \$ 17,700.00)
34. RESOLUTION AWARDED CONTRACT FOR SPEER VILLAGE SINK HOLE REPAIR (BLOCK 1079, LOT 1 & 41) CITY OF PASSAIC, NEW JERSEY (Awarded to J. Fletcher Creamer & Son, Inc. of Hackensack, NJ in the amount of \$ 748,385.00.)
35. RESOLUTION REJECTING BIDS FOR THE OPERATION AND MAINTENANCE OF THE CITY OF PASSAIC'S WASTEWATER AND SEWERAGE REMOVAL SYSTEM
36. RESOLUTION SETTING MEETING DATES OF THE CITY COUNCIL OF THE CITY OF PASSAIC FOR THE YEARS (2022-2023)

X. PAYMENT OF BILLS

XI. ADMINISTRATOR'S REPORT

XII. MAYOR'S REPORT

XIII. ADJOURNMENT

(Next meeting of the City Council – July 01, 2022, at 12 PM)

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to
Press *6 to mute or unmute your phone
Press *9 to raise your hand and indicate you would like to speak