

*City of Passaic*



*New Jersey*

**CITY COUNCIL**

<https://drive.google.com/drive/folders/1LIGIWgpDIq1IMpMCRis0FySyfWcoNkeh?usp=sharing>

**REGULAR MEETING AGENDA**

**June 13, 2023**

**7:00 P.M.**

**IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK**

**PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON MAY 24, 2023 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.**

**PLEASE BE GUIDED ACCORDINGLY.**

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. MAYOR'S UPDATE**
- V. MINUTES: April 10, 2023, April 27, May 11, and May 23, 2023 City Council Meetings**
- VI. HEARING OF CITIZENS**

***In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting..."***

***Therefore, please be advised that the Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.***

- VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2398-23** ORDINANCE AMENDING THE CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295, "VEHICLES AND TRAFFIC," ARTICLE XII, "SCHEDULES," SECTION 32.1, "SCHEDULE XIV: STOP INTERSECTIONS" TO ADD ADDITIONAL STOP SIGN AT CARLTON PLACE INTERSECTION OF SPRING STREET
2. **ORDINANCE NO.2399-23** ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
3. **ORDINANCE NO.2400-23** ORDINANCE AMENDING SECTIONS 5-5 (ORGANIZATION) AND 5-10 (REGULAR MEETINGS) OF THE CODE OF THE CITY OF PASSAIC

**VIII. COMMUNICATION**

4. City of Passaic (Department of Recreation), 330 Passaic Street submitting the following applications:
  - Veterans "Stand Down Resource Event", on June 24, 2023, from 7:00 am to 6:00 pm in Armory Park – Main Ave (***Contingent Upon Departmental Approvals***)
  - Festival & Fireworks, at Casimir Pulaski Park on June 30, 2023, & July 01 through July 04, 2023, (Monday 3:00 p.m. – 9:00 p.m.; Tuesday 3:00 p.m. – 10:00 p.m.; Wednesday through Friday 6:00p.m – 10:00 p.m.; Saturday & Sunday 3:00 p.m. – 10:00 p.m.) (***Contingent Upon Departmental Approvals***)
5. St. Anthony of Padua Church, Fr. Hernan Cely, 101-103 Myrtle Ave submitting the following applications:
  - Charismatic Prayer Group Assembly, in St. Anthony's Private Parking Lot on June 19, 26, 2023; July 03, 10, 17, 24, and 31, 2023; August 07, 14, 21, 28,2023 from 7:30 p.m. to 10:00 p.m. (***Contingent Upon Departmental Approvals***)
6. Nefesh Inspired, Meir Kaniel, 174 Rutherford Blvd, Clifton NJ submitting an application to hold a Jog/Walkathon , on July 11, 2023 from 10:00 a.m. to 4:30 p.m. at Third Ward Park (***Contingent Upon Departmental Approvals***)
7. Passaic Preparatory Academy, Nyasia Fraser, 87 Van Houten Ave, Passaic NJ submitting an application to hold a Senior Picnic, on June 16, 2023, from 9:00 a.m. to 4:00 p.m. on Third Ward Park (***Contingent Upon Departmental Approvals***)
8. Willam B. Cruise School NO. 11, Michael Vallila, 390 Gregory Ave, submitting an application to hold an 8<sup>th</sup> Grade Field Day on June 12, 2023, from 8:30 a.m. to 2:30 p.m. at Christopher Columbus (***Contingent Upon Departmental Approvals***)
9. St Joseph R.C. Church, Anna Bieniek- Kozielec, 7 Parker Ave, submitting an application to hold a Parish Picnic on June 18, 2023, from 12:00 p.m. to 10:00 p.m. at Third Ward Park (***Contingent Upon Departmental Approvals***)
10. Weatherly Frias, Acting City Clerk, submitting a request for a cash bond refund for \$2000.00 to Passaic African American Celebration Committee. (***The event was postponed***)

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

11. Hon. Hector C. Lora, Mayor submitting the following:
  - Proclamation - 51st Pastoral Anniversary Of Reverend Dr. Calvin McKinney Proclamation
  - City of Passaic's 150th Anniversary Special Event Armed Forces Day- Welcome Home Proclamation
12. Millennium Strategies submitting their monthly report as of May 2023.

13. 8 De Groot PL LLC, 11 Van Winkle, Avenue, Passaic, NJ submitting the following:  
Notice to property owners within 200ft of Development: 8 de Groot Pl
14. Matrix NeWorld, submitting correspondence re: Correspondence PSE&G Howe Avenue Substation initial receptor Evaluation 308-322 Howe Ave
15. North Jersey Water Supply Commission, submitting the following:
  - Minutes of their April 26, 2023 meeting
  - Notice and Agenda of their May 19 2023 meeting
16. Passaic Valley Water Commission, submitting the following:
  - Minutes of their April 26, 2023 meeting
  - Agenda of their May 24, 2023 meeting
  - Meeting Notice of their June 28, 2023 meeting
17. RTP Environmental Associates Inc., Air, Water, Solid Waste Consultants submitting the following :
  - Response Action Outcome, Remedial Action Type: Unrestricted Use Scope of Remediation: ISRA Industrial Establishment as defined according to N.J.A.C. 7:26B- Block 1029, Lot 13 -35 8<sup>th</sup> Street, Passaic NJ
18. County of Passaic, Board of County Commissioners submitting the following
  - Shared Service Agreement between the County of Passaic and The City of Passaic for the replacement of Passaic Avenue Culvert No. 1600-092 Over MCDONALD BROOK File No. SSA-23-0050
19. Department of Environment of Protection Watershed & Land Management:
  - Permit NO1607-22-0003- John Lira, 188 Marietta Avenue
20. New Jersey Department of Environmental Protection submitting the following:
  - Correspondence – City of Passaic \$454,000 Transportation Alternatives Set-Aside Program funding for the Hamilton Avenue and State Street Improvements.
21. Alcoholic Beverage Control Board, submitting the following:
  - Notice of their June 15, 2023 meeting
22. New Jersey Department of Environmental Protection submitting the following:
  - Suspected Hazardous Substance Discharge Notification NJDEP Case Number: 23-05-19-0958-49
  - Correspondence: No Further action letter and Covenant Not to Sue for: Block 1014, Lot 31, 124 Passaic Street
23. Passaic Board of Education, submitting the following:
  - Notice of their June 13, 2023, meeting

**IX. BUDGET INTRODUCTION CY 2023**

24. ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)  
*(First reading to be consider prior to Budget Introduction-Second reading to be set at introduction)*
25. RESOLUTION AUTHORIZING THE CY 2023 MUNICIPAL BUDGET TO BE READ BY TITLE
26. INTRODUCTION OF THE MUNICIPAL BUDGET CY 2023

**X. RESOLUTIONS**

27. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON JUNE 13, 2023, AT 7:00 PM OR ANYTIME

THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS

28. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR FEDERAL FISCAL YEAR (FFY) 2024 WIC HEALTH SERVICES GRANT
29. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE US DEPARTMENT OF JUSTICE (DOJ) BULLETPROOF VEST PARTNERSHIP (BVP) GRANT PROGRAM
30. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION AND ACCEPTANCE FROM THE NJ DEPARTMENT OF COMMUNITY AFFAIRS FY 23 LEAD GRANT ASSISTANCE PROGRAM (LGAP) **(Estimate amount \$111,400.00)**
31. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE U.S. DEPARTMENT OF JUSTICE (DOJ) RURAL AND SMALL DEPARTMENT VIOLENT CRIME REDUCTION PROGRAM
32. RESOLUTION AUTHORIZING THE PURCHASE OF COMPUTERS & ACCESSORIES FOR THE HEALTH DEPARTMENT **(CDWG GOVERNMENT OF SHELTON, CONNETICUT IN THE AMOUNT OF \$25,953.10)**
33. RESOLUTION AUTHORIZING THE PURCHASE OF TWENTY-FOUR (24) BULLETPROOF VESTS, CARRIERS AND SHOCK PLATES PASSAIC POLICE DEPARTMENT. **(ATLANTIC UNIFORMS CO. BELLVILLE, NJ \$35,186.40).**
34. RESOLUTION AUTHORIZING AMENDMENT OF CONTRACT FOR REPAIR OF A 2016 SPARTAN AERIAL FIRE TRACK-ENGINE 1. **(Contract with Campbell Supply Co., LLC representing Spartan Motors, LLC increasing the cost of the repair an additional \$ 296.00 amended to increase the contract amount to \$ 661,505.36.)**
35. RESOLUTION AUTHORIZING THE PURCHASE OF HARDWARE AND SOFTWARE TO UPGRADE POLICE DEPARTMENT RADIO ROOM. **(Awarded to GTBM, Inc. E. Rutherford, NJ \$195,135.73)**
36. RESOLUTION AWARDING CONTRACT FOR COMMUNITY DEVELOPMENT ATTORNEY. **(Awarded to Matthew Priore, Clifton, NJ in the amount of \$150.00/hour with a total amount not to exceed \$35,000.00)**
37. RESOLUTION AWARDING CONTRACT FOR CDBG,HOME AND CONSULTANT **(Awarding Res Advisors of Paoli, Pa in the amount of not to Exceed \$50,000.00)**
38. RESOLUTION AWARDING CONTRACT FOR HOMEOWNER HOUSING REHABILITATION SERVICES **(Awarded to Sustainable Communities Associates, LLC, Nutley, NJ in an amount not to exceed \$35,000.00)**
39. RESOLUTION AWARDING CONTRACT FOR LEAD ABATEMENT PROGRAM CONSULTANT SERVICES. **(Awarded to Mandell Lead Inspectors, Inc., of Totowa, NJ, in the amount not to exceed \$48,000.00)**
40. RESOLUTION AWARDING CONTRACT FOR DESIGN AND CONSTRUCTION MANAGEMENT FOR 2023 NJDOT LOCAL AID & URBAN AID-VARIOUS ROADWAY IMPROVEMENTS **(Awarding Neglia Engineering, Lyndhurst, NJ in an Amount Not To Exceed \$ 47,392.00 )**
41. RESOLUTION AWARDING CONTRACT FOR DESIGN AND CONSTRUCTION MANAGEMENT FOR 2023 NJDOT SAFE STREETS TO TRANSIT PROGRAM MULTI INTERSECTIONS IMPROVEMENTS **(Neglia Engineering, Lyndhurst, NJ in an Amount Not To Exceed \$ 27,986.00 )**
42. RESOLUTION AWARDING CONTRACT FOR DESIGN AND CONSTRUCTION MANAGEMENT FOR 2022 NJDOT LOCAL AID INFRASTRUCTURE FUND PROGRAM MYRTLE AVENUE ROADWAY IMPROVEMENT PROJECT. **(Neglia Engineering, Lyndhurst, NJ in an Amount Not To Exceed \$ 21,606.00 )**
43. RESOLUTION AWARDING CONTRACT FOR FURNISHING AND DELIVERY OF TWO (2) LEAD PAINT ANALYZERS **(Awarded to SciAps, Inc. Woburn, MA in the amount of \$ 54,000.00)**

44. RESOLUTION REJECTING RE-BID RECREATION UNIFORM YEAR 2023-2024.
45. RESOLUTION AUTHORIZING A CHANGE ORDER TO INCREASE A CONTRACT WITH PANORAMIC WINDOW & DOOR SYSTEMS FOR WINDOW AND SKYLIGHT RESTORATION MUNICIPAL COMPLEX (*Contract with Panoramic Window & Door Systems of Stockton, NJ is ratified and accepted, adjusting the contract to the revised total amount of \$ 1,231,965.00*)
46. RESOLUTION AUTHORIZING A CHANGE ORDER TO INCREASE A CONTRACT WITH YOUR WAY CONSTRUCTION CHRISTOPHER COLUMBUS PARK PARKING LOT IMPROVEMENTS (*Your Way Construction, Irvington, NJ for Christopher Columbus Park Parking Lot Improvements is ratified and accepted, adjusting the contract an additional \$ 6,375.37 to the revised total amount of \$ 182,177.67.*)
47. RESOLUTION AUTHORIZING AMENDMENT OF CONTRACT FOR ARCHITECTUAL SERVICES FOR THE DESIGN AND CONSTRUCTION MANAGEMENT SERVICES RENOVATION OF 69 JEFFERSON STREET (*Contract with Coppa Montalbano Architects of Totowa, NJ increase of \$62,500.00 increasing the contract amount to \$ 90,000.00*)
48. RESOLUTION AMENDING RESOLUTION AWARDDING RESOLUTION AWARDDING CONTRACT FOR OPERATION AND MAINTENANCE OF WASTERWATER AND SEWERAGE REMOVAL SYSTEM
49. RESOLUTION AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION SAFE STREETS TO TRANSIT PROGRAM FOR THE PENNINGTON AVENUE & AYCRIGG AVENUE, HOPE AVENUE & MONROE STREET, MAIN AVENUE, WESTERVELT PLACE, AND AYCRIGG INTERSECTIONS IMPROVEMENT PROJECT
50. RESOLUTION AWARDDING FOR LOW-SLOPE EPDM ROOF REPLACEMENT AT THE FORSTMAN LIBRARY 295 GREGORY AVENUE (*Awarding a contract to Northeast Roof Maintenance, Inc of Perth Amboy, NJ in the amount of \$ 104,500.00*)
51. RESOLUTION HONORARILY DESIGNATING THE CORNER OF HOPE AVENUE AND JACKSON STREET AS ALEJANDRO "PAPO" AQUINO CORNER
52. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FY 23 SAFE STREETS TO TRANSIT GRANT PROGRAM (\$510,000.00)
53. RESOLUTION AUTHORIZING APPROVAL TO SUBMIT A GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE HOOVER AVENUE, PROSPECT STREET, AND LAFAYETTE AVENUE IMPROVEMENTS PROJECT
54. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FY 23 MUNICIPAL AID PROGRAM (\$922,775.00)
55. RESOLUTION ACCEPTING DONATION OF VEHICLES FOR POLICE USE FROM BOROUGH OF EAST RUTHERFORD
56. RESOLUTION SETTING MEETING DATES OF THE CITY COUNCIL OF THE CITY OF PASSAIC FOR THE FISCAL YEAR (2023-2024)
57. RESOLUTION AWARDDING COTRACT FOR SUMMER FOOD SERVICE FOOD SERVICE PROGRAM
58. RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR THE BLOOMBERG PHILANTHROPIES ASPHALT ART INITIATIVE GRANT

**XI. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

59. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

- XII. PAYMENT OF BILLS**
- XIII. ADMINISTRATOR'S REPORT**
- XIV. MAYOR'S REPORT**
- XV. ADJOURNMENT**

*(Next meeting of the City Council – June 27, 2023, at 7:00 PM)*

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak