

*City of Passaic*



*New Jersey*

**CITY COUNCIL**

[https://drive.google.com/drive/folders/1-cl5Jh4Y-0pw6NcX9e-QbYlv8j-0cslZ?usp=share\\_link](https://drive.google.com/drive/folders/1-cl5Jh4Y-0pw6NcX9e-QbYlv8j-0cslZ?usp=share_link)

**REGULAR MEETING AGENDA**

**April 27, 2023**

**7:00 P.M.**

**IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY FAX TO THE HERALD NEWS AND PUBLISHED ON APRIL 11, 2023 PLACED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK:**

**PURSUANT TO THE OPEN PUBLIC MEETINGS ACT, BE ADVISED THAT THE CITY COUNCIL OF THE CITY OF PASSAIC HAS RE-SCHEDULED THEIR APRIL 25, 2023 COUNCIL MEETING TO THURSDAY, APRIL 27, 2023, AT 7:00 PM TO BE HELD IN THE COUNCIL CHAMBERS, FIRST FLOOR, 330 PASSAIC STREET, PASSAIC, NEW JERSEY IN PERSON AND VIRTUAL THROUGH HYBRID COMMUNICATIONS EQUIPMENT IN CONFORMANCE WITH THE DIRECTIVES OF THE STATE OF NEW JERSEY.**

**PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.**

**PLEASE BE GUIDED ACCORDINGLY.**

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**
- IV. PRESENTATION:**
  - **Certificates of recognition to -Passaic Youths that Participated in the Passaic County's Annual Poster Contest**
- V. MAYOR'S UPDATE**
- VI. MINUTES:** February 7, 2023 City Council Meeting.
- VII. HEARING OF CITIZENS**

***In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting..."***

***Therefore, please be advised that the Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which a person intends to intimidate any individual or group because of race, color, religion, gender, handicap, sexual orientation or ethnicity or makes comments intending to harass or speak any offensive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.***

**VIII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2392-23** ORDINANCE AMENDMENT TO THE CITY OF PASSAIC TOWING AND STORAGE FEE SCHEDULE ORDINANCE
2. **ORDINANCE NO. 2393-23** ORDINANCE AMENDING CHAPTER 29 "LAND DEVELOPMENT PROCEDURES" ARTICLE VI "PAYMENT IN LIEU OF PARKING" SECTION 29-56.2 "PIP FEES FOR OFF-TRACT PARKING IMPROVEMENTS" OF THE CODE OF THE CITY OF PASSAIC, NEW JERSEY TO INCLUDE ELECTRIC VEHICLE PARKING SPACES
3. **ORDINANCE NO. 2394-23** ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

**IX. COMMUNICATION**

4. Kehlias Eitz Chaim, 371 Brook Avenue, submitting application to hold a Procession on May 21, 2023 from 3:30 p.m. to 5:00 p.m. The Procession will commence at 385 Terhune Avenue travel to Elwood Avenue to Brook Avenue ending at 231 Brook Avenue ***(Contingent Upon Departmental Approvals)***
5. Ukraine Congress Committee (Marie Duplak) 240, submitting an application to hold an Informational Session at 240 Hope Ave on April 30, 2023, from 1:00 p.m. to 3:00 p.m. ***(Contingent upon Departmental Approvals)***
6. The Crowne Place Corp LLC – 830 Main Ave, submitting application for New Entertainment License for the year 2023.

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

- 6a. Hon. Hector C. Lora, Mayor, submitting the following:
  - Dr. Ruth Hayes Proclamation
7. Paul A. Sarlo, Senator District 36, submitting the following correspondence:
  - Award letter -Local Recreation Improvement Grant
8. Passaic Municipal Court Report March 2023
9. NJ Department of Environmental Protection, submitting the following:
  - Suspected hazardous Discharge Notification NJDEP Case Number: 23-04-11-1204-22
  - LSEP General Information Notice- 35 8<sup>th</sup> Street
10. Passaic Valley Water Commission submitting the following:
  - Minutes of their February 22, 2023 meeting
11. Mita Realty, Edison, NJ, submitting the following: Notice to property owners within 200ft of Development: 35 Linden Street, Passaic (City of Passaic-Planning Board Hearing)
12. Borough of East Rutherford, submitting correspondence re: Amendment to the Housing Element and Fair Share Plan of East Rutherford

13. Passaic Enterprise Zone Development Corporation, submitting Resolution 23-24 Establishing their meeting dates for 2023
14. Passaic County Mosquito Control, submitting correspondence re: spraying of adult mosquitos
15. First Environment, submitting the following:
  - Response Action Outcome, Remedial Action Type: Unrestricted Use, 70-80 Liberty Street
16. Whitestone, submitting the following:
  - Notice of Discharge to Surface Water Clean Up Permit, 74-120 Eighth Street and 122-152 Eighth Street

**X. RESOLUTIONS**

17. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON APRIL 27, 2023 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
18. RESOLUTION AWARDDING CONTRACT FOR RECREATION SPORTS EQUIPMENT AND SUPPLIES YEAR 2023-2024 (Awarded to Riddell All American of North Ridgeville, OH, 10,986.90. BSN Sports LLC of Dallas, Texas the amount of \$ 35,915.14)
19. RESOLUTION AUTHORIZING SETTLEMENT OF TAX APPEALS CAPTIONED MADONNA MULTINATIONAL HOME FOR FNRL v. PASSAIC \$11,865.74
20. RESOLUTION AWARDDING CONTRACT FOR RECREATION UNIFORMS YEAR 2023-2024 (Awarded to Dot Designing of Monroe Twp, NJ in the amount of \$22,347.00 and Riddell All American of North Ridgeville, OH, in the amount of \$ 33,147.50)
21. RESOLUTION AUTHORIZING CITY OF PASSAIC TO ENTER INTO 2023 SUMMER YOUTH WORKSITE AGREEMENT WITH PASSAIC COUNTY WORKFORCE DEVELOPMENT CENTER
22. RESOLUTION DESIGNATING BLOCK 1003 LOTS 6 & 20, WHICH IS LOCATED AT 113 & 99-107 FOURTH STREET AS AN AREA IN NEED OF REHABILITATION
23. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO ACCEPT A GRANT FROM THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS 2023 LOCAL RECREATION IMPROVEMENT GRANT PROGRAM
24. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR MUNICIPAL SUPPORT OF URBIN DISTRIBUTION LLC CANNABIS BUSINESS LICENSURE
25. RESOLUTION OF THE CITY OF PASSAIC ENDORSING "RevolutionNJ"

**XI. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

26. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

**XII. PAYMENT OF BILLS**

**XIII. ADMINISTRATOR'S REPORT**

**XIV. MAYOR'S REPORT**

**XV. ADJOURNMENT**

***(Next meeting of the City Council – MAY 11, 2023, at 7:00 PM)***

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak