

City of Passaic



New Jersey

**CITY COUNCIL**

[https://drive.google.com/drive/folders/1tT2W\\_kkD38fiGLVaZwCtdD17tLKtq8BY?usp=share\\_link](https://drive.google.com/drive/folders/1tT2W_kkD38fiGLVaZwCtdD17tLKtq8BY?usp=share_link)

**REGULAR MEETING AGENDA**

**January 24, 2023**

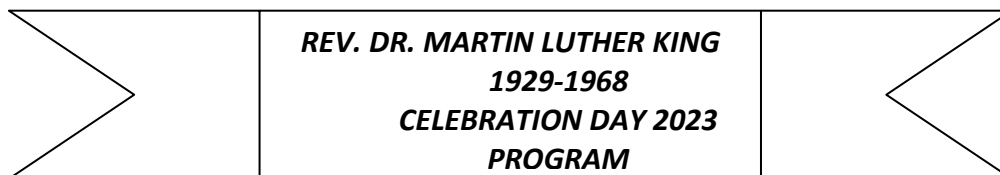
**7:00 P.M.**

**IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 21, 2022, SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2022-2023; SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK**

**PLEASE BE FURTHER ADVISED DUE TO COVID-19, THIS MEETING WILL BE IN PERSON AND VIRTUAL STREAMED VIA ZOOM. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WERE PUBLISHED IN THE HERALD NEWS AND POSTED ON JANUARY 11, 2023 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS.) INSTRUCTIONS ARE ALSO AVAILABLE ON THE LAST PAGE OF THIS AGENDA.**

**PLEASE BE GUIDED ACCORDINGLY.**

- I. ROLL CALL**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE**



- IV. MAYOR'S UPDATE**
- V. MINUTES:** July 01, 2022, October 06, 2022, and October 20, 2022, City Council Meetings.
- VI. HEARING OF CITIZENS**

***In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the act participation at any meeting."***

***Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who***

**makes these statements will relinquish their allotted five minutes for public discussion**

**VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. **ORDINANCE NO. 2377-23** ORDINANCE AUTHORIZING MUNICIPAL NON-PARTISAN EARLY VOTING IN THE CITY OF PASSAIC, AS AUTHORIZED BY N.J.S.A. 19:LSA-1 ET SEQ.
2. **ORDINANCE NO. 2378-23** ORDINANCE AMENDING CHAPTER 295, "VEHICLES AND TRAFFIC", ARTICLE XII "SCHEDULES" SECTION 22 "SCHEDULE III: NO STOPPING OR STANDING" OF THE CITY OF PASSAIC CODE
3. **ORDINANCE NO. 2379-23** ORDINANCE AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 295, "VEHICLES AND TRAFFIC," ARTICLE XVI, "BUS STOPS," SECTION 38 "LOCATIONS" TO DELETE AND RELOCATE BUS STOPS ON DAYTON AVENUE
4. **ORDINANCE NO. 2380-23** ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

**VIII. COMMUNICATION**

5. NAACP. P.O. BOX 1321, Passaic, NJ, submitting an application to hold a Flag Raising in the City Hall Courtyard on February 04, 2023, from 10:00 a.m. to 12:00 p.m. **(Contingent Upon Departmental Approvals)**
6. Rosas Sports Bar, 317 Broadway Ave, submitting application to renew their Entertainment License for the year 2023.
7. David's Place, 361 Monroe St, submitting application to renew their Entertainment License for the year 2023.
8. The Roman Place, 194 B Jefferson St, submitting application to renew their Entertainment License for the year 2023.

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

9. Hon. Hector C. Lora, Mayor, submitting the following:
  - Memorandum re: Swearing in of Robert Munier to Deputy Chief of the Fire Department
10. Passaic Valley Water Commission submitting the following :
  - Minutes of their November 30, 2022 meeting
  - Notice of their January 25, 2023 Reorganization meeting
11. Whitestone Environmental and Geotechnical Engineers and Consultants, submitting the following:
  - Public Notification – Use of Alternative Fill Pierson Industries (North ) 74 0 120 Eighth Street, Block 1024, Lot 54.01
12. NJ Environmental Protection, submitting the following:
  - Notice that the FY2023 Annual Fee Report and Assessment of Fees for the NJPDES Permit Program
13. Paul Sakson Environmental submitting the following :
  - Response Action Outcome, Remedial Action Type: Unrestricted Use Scope of Remediation: Entire site Case Name: New Beginnings Daycare Address: 40-54 Passaic Ave

14. Boswell Engineering submitted the following :
  - Public Participation Plan River Oil Site – 175 River Drive Block 1209, Lot 5, 19 & 21
15. PSE&G submitting the following :
  - Press release – PSE&G Helps Customers Makes the Most Out of National Cut Your Energy Costs Day

**IX. RESOLUTIONS**

16. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON JANUARY 24, 2023 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
17. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR ON MADISON STREET BETWEEN HAMILTON AVENUE TO COLUMBIA AVENUE PASSAIC, NEW JERSEY *(October 18, 2022 Montana Construction of Lodi, NJ in the amount of \$50,522.17)*
18. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR ON MADISON STREET BETWEEN HAMILTON AVENUE TO COLUMBIA AVENUE PASSAIC, NEW JERSEY *(October 21 2022 Montana Construction of Lodi, NJ in the amount of \$42,500.00)*
19. RESOLUTION AWARDING CONTRACT FOR EMERGENCY SANITARY SEWER REPAIR ON MADISON STREET BETWEEN HAMILTON AVENUE TO COLUMBIA AVENUE PASSAIC, NEW JERSEY *(November 3, 2022, Montana Construction of Lodi, NJ, in the amount of \$45,000.00)*
20. RESOLUTION RESCINDING AWARD OF CONTRACT TO KOCH 33 FORD FOR THE FURNISHING AND DELIVERY OF ONE (1) NEW 2022 FORD F-150 RESPONDER
21. RESOLUTION ACCEPTING FUNDING FROM THE CITY OF PATERSON FOR THE PASSAIC MUNICIPAL ALLIANCE TO ASSIST PERSONS WITH THE HIV SPECTRUM DISEASE IN OBTAINING AND MAINTAINING STABLE HOUSING THROUGH THE HOUSING OF PEOPLE WITH AIDS (HOPWA) PROGRAM FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023 IN THE AMOUNT OF \$82,500.00
22. RESOLUTION AUTHORIZING APPLICATION FOR THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS 2023 LOCAL RECREATION IMPROVEMENT GRANT PROGRAM
23. RESOLUTION AWARDING CONTRACT FOR RISK MANAGEMENT CONSULTANT/BROKER MEDICAL, DENTAL, VISION, AND PRESCRIPTION INSURANCE *(CURRENT AND RETIREE EMPLOYEES) (Awarded to Fairview Insurance Agency, Verona, NJ for a commission amount not to exceed 3.5% of Annual Premium and/or \$ 60,000.00 whichever is less, for the period January 1, 2023, through December 31, 2023.)*
24. RESOLUTION AUTHORIZING AMENDMENT OF CONTRACT FOR MUNICIPAL COURT INTERPRETER SPANISH/ENGLISH MORNING AND AFTERNOON SESSIONS *(Sol's Interpreter Services increase the contract amount by an additional \$2,400.00 for a revised total amount of \$57,900.00.)*
25. RESOLUTION AUTHORIZING A CONTRACT WITH FOLEY CAT FOR THE EMERGENCY REPAIR OF PAYLOADER #60 *(Foley Cat of Piscataway, NJ for the Emergency Repair of loader #60, in the estimated amount of \$54,868.48.)*
26. RESOLUTION AUTHORIZING A CONTRACT WITH FOLEY CAT FOR THE EMERGENCY RENTAL OF A PAYLOADER *(Foley Cat of Piscataway, NJ for the Emergency Rental of a loader, in the estimated amount of \$41,996.70)*
27. RESOLUTION AUTHORIZING REFUND OF TAX OVERPAYMENTS *(208 Fourth St., for \$2,830.04)*

28. RESOLUTION AUTHORIZING PAYMENTS TO SETTLE CIVIL ACTIONS PAS-L-3664-16 AND PAS-L-2153-20

**X. ORDINANCE FOR INTRODUCTION AND FIRST READING:**

29. ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR BLOCK 2173 LOTS 9, 12, 14, 19 & 26 IN THE CITY OF PASSAIC, NEW JERSEY *(813-819 Main Ave.; 821 Main Ave.; 823 Main Ave.; 254 Oak St.; and 258-268 Oak St.)*

30. ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER

**XI. PAYMENT OF BILLS**

**XII. ADMINISTRATOR'S REPORT**

**XIII. MAYOR'S REPORT**

**XIV. ADJOURNMENT**

*(Next meeting of the City Council – February 07, 2023, at 7:00 PM)*

JOIN MEETING LINK: <https://us02web.zoom.us/j/89892612341>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # **898 9261 2341**

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak