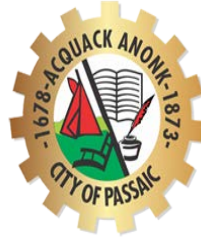


*City of Passaic*



*New Jersey*

**CITY COUNCIL**

<https://drive.google.com/drive/folders/1F5gq5DUZkmbaVUF-oMBrOLYpDD1Nd5ph?usp=sharing>

**REGULAR MEETING AGENDA**

**January 13, 2022**

**7:00 P.M.**

IN ACCORDANCE WITH CHAPTER 231 PUBLIC LAWS OF 1975, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED BY RESOLUTION OF THE MUNICIPAL COUNCIL ADOPTED ON JUNE 22, 2021 SETTING FORTH THE SCHEDULE OF REGULAR MEETINGS FOR THE YEAR 2021-2022, SAID NOTICE WAS PUBLISHED AND POSTED ON THE CITY HALL BULLETIN BOARD BY THE OFFICE OF THE CITY CLERK

PLEASE BE FURTHER ADVISED DUE TO COVID-19 THIS MEETING WILL BE VIRTUAL STREAMED. PUBLIC NOTICE AND INSTRUCTIONS FOR THIS MEETING WAS PUBLISHED IN THE HERALD NEWS AND POSTED ON DECEMBER 21, 2021 ON THE CITY OF PASSAIC WEBSITE AT: [WWW.CITYOFPASSAIC.COM](http://WWW.CITYOFPASSAIC.COM) (COUNCIL AGENDAS) INSTRUCTIONS ARE ALSO AVAILABLE IN THE LAST PAGE OF THIS AGENDA.

PLEASE BE GUIDED ACCORDINGLY.

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. MAYORS UPDATE
- V. PRESENTATION: Certificate of Recognition for "Outstanding Passaic Resident"
- VI. HEARING OF CITIZENS

*In Accordance with the Open Public Meetings Act (N.J.S.A. 10:4-1 et seq.). The Council opens every public meeting for comments of the public. However, in accordance with N.J.S.A. 10:4-12 "nothing in this Act shall be construed to limit the discretion of a public body to permit, prohibit or regulate the active participation at any meeting."*

*Therefore, the City Council will not entertain any comments from persons who communicate obscene material, make statements which are considered bias intimidation in which any person attempts to intimidate any individual or group because of race, color, religion, handicap, sexual orientation or ethnicity or makes personally offensive or abusive, defamatory or profane comments, comments intending to harass or speak any offensive or abusive language. The person who makes these statements will relinquish their allotted five minutes for public discussion.*

**VII. ORDINANCE FOR SECOND AND FINAL READING (HEARING IS REQUIRED)**

1. ORDINANCE No. 2330-21 AMENDING ORDINANCE #2034-15 REGARDING RATES FOR THE SANITARY WASTE WATER COLLECTION SYSTEM (tabled at the Council meeting of December 21, 2021)

2. ORDINANCE No. 2332-21 AMENDING THE DESIGNATION OF RESTRICTED PARKING FOR DISABLED PERSONS BY NJ LICENSE PLATE NUMBER
3. ORDINANCE No. 2333-21 AMENDING CITY CODE OF THE CITY OF PASSAIC, CHAPTER 317, "ZONING," ARTICLE II, "GENERAL PROVISIONS," SECTION 8, "PRINCIPAL STRUCTURES AND USES; ACCESSORY STRUCTURES"

**VIII. COMMUNICATIONS**

**ALL MATTERS LISTED HEREUNDER ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION ANY COUNCIL MEMBER MAY REQUEST THAT AN ITEM BE REMOVED FOR SEPARATE CONSIDERATION.**

4. Millennium Strategies submitting their December 2021 report
5. Copies of Environmental Remediation Projects submitted to New Jersey Department of Environmental Protection:
  - 125 South St LLC, submitting copy of the application submitted to the NJDEP, Div. of Land Resource Protection for the development of the proposed Project (Plan available in the office of the City Clerk)
  - Northrop Grumman Re: 270 Passaic Avenue NJDEP No. 005612
6. New Jersey Department of Environmental Protection submitting the following:
  - Suspected Hazardous substance discharge Notification Case No. 21-12-15-2200-37
  - Permit No. 1607\*05\*0002.2LUP210001;Block 1326 Lots 6 & 19
7. North Jersey District Water Supply Commission submitting the following:
  - Adopted 2022 NJD Water Supply Commission Budget
  - Annual Meeting Notice
  - Minutes of their November 17, 2021 meeting
8. Passaic Valley Water Commission submitting the following:
  - Report of the Audit for ye years ended December 31, 2020 and 2019 (binder filed in the City Clerk's office)
  - Meeting Agenda Notice December 16, 2021
9. City of Passaic Board of Education submitting; Notice of meeting changed to December 21, 2021
10. Hector C. Lora, Mayor, submitting the following:
  - Planning Bd. Comm. Appointment Class IV; Kelawon-Cuello Term to expire June 30, 2025

**IX. RESOLUTIONS**

11. RESOLUTION AUTHORIZING CLOSED EXECUTIVE SESSION OF THE CITY COUNCIL OF PASSAIC ON PASSAIC ON JANUARY 13, 2022 AT 7:00 PM OR ANYTIME THEREAFTER TO DISCUSS PENDING LITIGATION, CONTRACT NEGOTIATIONS AND PERSONNEL MATTERS
12. RESOLUTION AWARDDING CHRISTOPHER COLUMBUS PARK PARKING IMPROVEMENTS CITY OF PASSAIC
13. RESOLUTION AUTHORIZING THE CITY OF PASSAIC TO PARTICIPATE IN COOPERATIVE PRICING AGREEMENT THROUGH THE NATIONAL COOPERATIVE PURCHASING AGREEMENT
14. RESOLUTION REJECTING CONTRACT FOR MUNICIPAL COURT INTERPRETER SPANISH/ENGLISH EVENING SESSIONS
15. RESOLUTION AWARDDING CONTRACT FOR MUNICIPAL COURT INTERPRETER SPANISH/ENGLISH EVENING SESSIONS
16. RESOLUTION AUTHORIZING CANCELLATION OF SMALL BALANCES
17. RESOLUTION AUTHORIZING INTEREST CHARGES ON DELINQUENT TAXES, ASSESSMENTS, AND OTHER MUNCIPAL LIENS OR CHARGES

18. RESOLUTION AUTHORIZING ANNUAL TAX SALE
  19. RESOLUTION AWARDED CONTRACT FOR MYRTLE AVE & MONROE STREET SIDEWALK & DOG PARK ADA RAMP CITY OF PASSAIC
  20. CASH MANAGEMENT PLAN
  21. A RESOLUTION DESIGNATING THE OFFICIAL BANK ACCOUNTS AND THE OFFICIAL DEPOSITORIES FOR SUCH BANK ACCOUNTS OF THE CITY OF PASSAIC
  22. RESOLUTION-TEMPORARY BUDGET CALENDAR YEAR 2022
  23. RESOLUTION AUTHORIZING SHARED SERVICES AGREEMENT BETWEEN THE CITY OF PASSAIC AND PASSAIC BOARD OF EDUCATION FOR SCHOOL RESOURCE OFFICERS 2022
  24. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR MUNICIPAL SUPPORT OF LUXE GREEN LLC CANNABIS BUSINESS LICENSURE
  25. RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR MUNICIPAL SUPPORT OF GARDEN STATE BORN LLC CANNABIS BUSINESS LICENSURE
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- X. PAYMENT OF BILLS
  - XI. ADMINISTRATOR'S REPORT
  - XII. MAYOR'S REPORT
  - XIII. ADJOURNMENT

*(Next meeting of the City Council – January 25, 2022)*

JOIN MEETING LINK: <https://www.facebook.com/PassaicCityHall/>

MEMBERS OF THE PUBLIC, WHO WOULD LIKE TO PARTICIPATE DURING THE PUBLIC PORTION FOR PUBLIC COMMENT, CAN CALL-IN AT 929 436 2866 US (New York) AND ENTER THE MEETING ID # 898 9261 2341

For residents dialing in please be advised to  
Press \*6 to mute or unmute your phone  
Press \*9 to raise your hand and indicate you would like to speak